TRUTH

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

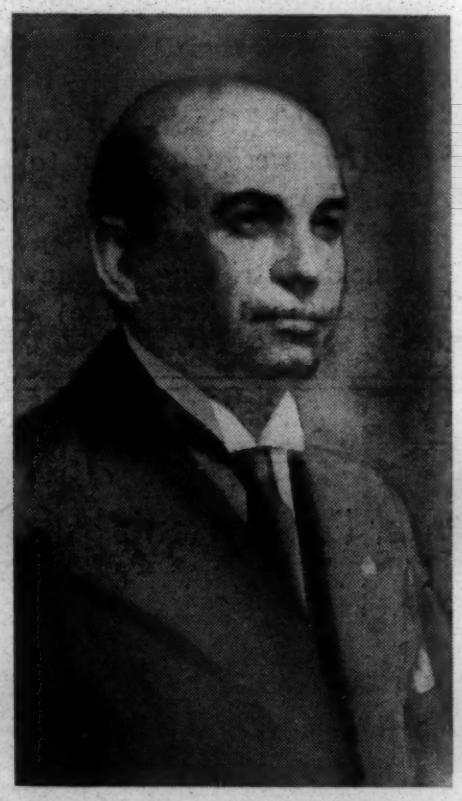
NUMBER 283 | Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A. | JUNE 10, 1950 | 15 CENTS

THE RED SHAWL

Vramil Saurin

The Author

Rare Picture No. 2



George Valiantine

One of America's foremost direct-voice mediums; the books: "*Wisdom of The Gods*" and "*Towards The Stars,*" by H. Dennis Bradley, were written around his mediumship.

Bradley met him (1923) at the country estate of Joseph DeWyckoff, Arlena Towers, Ramsey, New Jersey, where, after a series of seances, a great controversy arose—the sitters taking sides in a bitter quarrel over the phenomena.

As a result of the stand taken by both DeWyckoff and Bradley, Valiantine spent the last years of his life quietly in Williamsport, Pennsylvania—holding few seances, Valiantine (73) passed away April 3rd, 1947.

How "The Red Shawl" Was Woven

Though "The Red Shawl" is a story of fiction, it has its counterpart to true life. An article in the *Psychic Observer,* told of an incident taking place in Philadelphia, where a little girl desperately summoned a doctor to aid her mother, the doctor discovering later, that he had been summoned by a spirit. The experience had made such a profound impression, that it was later repeated to Theodore Roosevelt.

The British magazine "Light," recited an incident in Africa, of a priest called by a messenger to administer last rites to the dying, the priest discovering also, that the messenger was a spirit.

Of late times, the Reverend Hildred Hope Langford of San Diego, in her early ministership, was summoned by a young girl's voice through the telephone, urging her to render last solace to this girl's dying mother, the voice carefully repeating the name and address of the mother, a stranger to Reverend Langford. When she called at the home, she found the mother in a last illness, discovering also, that the anxious voice through the telephone, had already passed this life, weeks before.

These unrelated incidents, though bearing a sameness in purpose, inspired me to write "The Red Shawl." But more important, a belief illustrated that even the most incredulous must confess in the silence of their souls: that when the need is the greatest: that when one is seemingly beyond all aid, spiritual return, in whatever form it can muster, in whatever strength it can gather, can, to serve the sincerest motives, scale the highest wall that skeptism can build. . . .

Vramil Saurin.

By VRAMIL SAURIN

Copyright, 1950, by Vramil Saurin)

With the exception of editorial comment or criticism, no part of this story can be reproduced without written authorization.

UNKNOWINGLY, had Doctor Goodhart been delayed in the village, he might have missed the most singular experience of his life, though Fate, no doubt, would have waited anyway. Returning home in his sleigh, however, he had relaxed his reins to view the performing winter.

Nightfall, unimpeded by icy winds, commenced routing the day. Drifts were piling in mountainous heaps. Snowladen trees seemed terror stricken in their loneliness. Alongside, flowed the turbulent waters of the rapids, passing on the winter to the valley below.

Cabins dotting the lowlands, were blanketed in white silence. The menfolk had answered Lincoln's call for war. Left, were the women, marooned by the storm.

Touched, the doctor raised his grey head, sent up a prayer for lost souls, then a second prayer of thanks, sure that his path through the blizzard had been guided by God. There on the hill, standing like a sentinel, he saw his house and barn.

"Get, Old Gal!" he urged his black mare. "We're almost home."

With the horse warm in her stall, he blew out the lantern, steeled himself against the drifts, trudged a path home through the deep snow. Mounting his porch, he stomped his feet, made wide crossing sweeps to loosen the snow from his clothes, then opened the door.

The room with its drawn curtains, was dark and damp and mournful. With fresh logs, he rekindled the low burning fire to a greater flame. The fire snapped and spit, filled the large room with a pleasant warmth and reddish hue. Seated comfortably, he warmed himself before his glowing fire; watched the dancing flames rise and fall in rhythm, mirroring shadows of silhouettes, com-

panionable to his solitude.

"Danged, if I'd make another call, no matter what!" he decided.

Two taps sounded on his door, faint, but distinct.

Annoyed, the doctor turned his head. "There are other doctors in the village!" he said out loud. "Why should anyone call on such a night?"

The response followed in vigorous raps.

The doctor rose mincingly, slouched his lean frame to the door. Opening the slot, his eyes became fixed. No one was there? Vainly, he looked again, finding only the darkness, penetrating coldness and a flurry of snow, slamming the slot shut.

Moments later, the taps repeated, loud and long. Vexed, he rushed to the door and swung it wide open. Became startled. There, stood a tall figure! Smiling? A soldier of the Union! As though he'd dropped from the sky?

The fire's amber glared at the doctor's visitor from the night, distinguishing clear blue eyes, set in a frank sturdy boyish face, not over twenty. Crossed swords of the cavalry appeared in the peak of his garrison cap. Curly blonde locks escaped from its sides. And strangely, a woman's *red shawl* covered his shoulders and chest, held down by his bare hand?

Strange Mission?

Unprotected otherwise, miraculously though, the soldier looked none the worse. Skin, pink with warmth. his uniform, however, showing signs of battle campaign.

"Good evening," the doctor greeted affably, having composed himself. "What can I do for you, soldier?"

"You're Doctor Goodhart?" the soldier pleasantly inquired.

Curious, the doctor nodded, "Yes."

The soldier smiled. "I'm fortunate to find you home, doctor."

"What might be your pleasure, soldier?" the doctor solicited.

"My wife's ill," the soldier explained. "I'll be thankful for your help."

"Where's your wife, soldier?" the doctor shrugged, unimpressed, feeling a chill to the bone.

"In the valley," the soldier replied without wincing.

"The valley!" the doctor swallowed.

The soldier nodded.

Craning his neck, and seeing no horse, nor skis, the doctor swallowed again, hard put indeed for his next question. "Alone—on foot?" he tried.

The soldier smiled at the doctor's fluster, answering with an incredulous "Yes."

"Won't you come in?" the doctor beckoned. "It's bitter outside."

Face taut, the soldier shook his head in refusal. "Thank you, Doctor, he said. "Mary's condition is too urgent to tarry."

"What's ailing your wife, soldier?" the doctor questioned.

"She's in child," the soldier disclosed. "You must hurry, Doctor. She's all alone."

Tantalized by the soldier's claim of an impossible journey, his bizarre getup in a shawl, his calm mannerism, the Doctor submerged with a quandary. "Surely, soldier," he objected, "You could've found a doctor, closer?"

"How can I make you understand that my wife's suffering?" the solder berated, eyeing the Doctor sternly. "Or, is it a hardship, Doctor, to leave your lazy fire?"

Unperturbed, the Doctor still hesitated. "I can't gather, soldier, why you traveled so far."

The soldier met the query with a half smile. "Indeed, I have come a *far* distance," he said. The smile departed, however, and in its place, a resolute gaze fastened in his eyes, as if seeking to appraise the Doctor's soul. "Doctor," he murmured with a soft grimness, "Would you know what it's like, lying in a field, alone, dying, *knowing* that someone needs you?"

Bewildered, the old man failed to answer.

"Doctor, *what* would you do?" the soldier whipped.

"I'd *pray*," the Doctor found himself saying. "God would *hear* you."

"Indeed!" the soldier exclaimed, shaking his head. "Dying, but praying to God Almighty than *one* soul will *hear* you—*willing* to sacrifice comfort for service . . . "

Moved, the Doctor sent a penetrating glance to the soldir's battle-worn uniform; to the sensitive features that belied hardships, then became chilled in soul. Inadvertently, the soldier had removed his hand from the shawl. Its corner blew over his shoulder, exposing his breast. Over his heart, was a small hole, as though pierced by a bullet. And around the hole, were grayish splotches of dried blood . . .?

For the first time, too, the Doctor noticed the insignia on the soldier's collar, designating the 21st Cavalry.

Impossible! the Doctor gasped. They were wiped out to a man! How could he have escaped?

Quickly retrieving ths shawl,

(Continued Next Page)

Spiritualist Camp Summer Itinerary

June 24th - July 30th — Camp Silver Belle, Ephrata, Pennsylvania

August 1st - 12th — Lily Dale Assembly, Lily Dale, New York

August 17th - 30th—Wonewoc Spiritualist Camp, Wonewoc, Wisconsin

A feature at each camp will be Ford's series of class lessons, including instructions on the "TECHNIQUE OF PSYCHISM" , , , a workable manner of development for those who aspire to unfold their psychic potentialities and become Mediums. The results obtained and achieved by students, after a few days of instruction, have astounded those who have witnessed them. This is Ford's greatest contribution to the cause of Spiritualism because students are given a definite "LIFT" or "PUSH" to continue.

ARTHUR FORD

WORLD-FAMOUS AS ELOQUENT LECTURER and PLATFORM MEDIUM

SIR ARTHUR CONAN DOYLE wrote in the London Express: *"The most amazing experience in my 41 years of psychic research was Arthur Ford's first appearance in London's Grotrian Hall.*

Advertisement

the soldier said, incredibly, "Better it be, to remain cold in death, than *lose* faith."

Affected, the Doctor became charitable. "I'm an old man,' he said, "I'll be glad though, to summon other doctors able to wage the storm through the valley."

Sighting the Doctor like one with a rifle, the soldier revealed: "No doctors can be found in the village."

Struck sheepishly, Dr. Goodhart arose from his labyrinth. "My apologies, soldier. I'm a dad-blamed old fool. Or course, Doctors Hervey and Jenkens joined the troops this morning. I'd forgotten. I won't be but a minute getting ready."

* * *

HURRIEDLY, the Doctor went in, and soon came out prepared for the journey, instantly feeling a twinge of conscience in his heavy sheepskin as against this thinly clad soldier and his shawl. "Come with me," he motioned.

Silently, the soldier followed. At the barn door, he stopped, held by an unexplainable, forewarning in his eyes. "I'll wait here until you're ready, Doctor," he said.

Ungratified, the Doctor entered the barn alone. Shortly, he backed the black mare in-between the shafts of the sleigh. "How about a hand with the hitchin', soldier?" he admonished.

"Certainly," the soldier said, quick to help.

Ascending the sleigh, the Doctor waved for the soldier, who followed with springy step. Seated, once again he clasped his shawl, heedless of the storm, assuming an indifferent silence.

"Wrap this blanket around your knees, soldier," the Doctor bidded, handing him a blanket.

Staring casually, the soldier accepted the blanket, his manner solemn. "Thank you, Doctor," he said.

First stealing a glance, the Doctor signalled the black mare to start. No alarm carried the soldier. Only a show of confidence.

"What might be your name, soldier?" the doctor asked, looking straight ahead at the road.

"Tommy Fellows," the soldier answered, pursing his lips again.

The Doctor turned the name over in his mind. "Unfamiliar," he said under his breath. Stealing a second glance though, the Doctor caught sadness in the soldier's eyes. Sadness apart from the emergency. More of a longing.

* * *

WELL on their way through the blinding and biting snowdrifts, their travel was aggravated by the unyielding darkness. Drifts of snow, ghostly pyramidal, flowed across their road. Trees suddenly loomed. Branches sagged with the burden of icicles. Trunks were sunk deep. Seemingly, the blizzard threatened to bury the trees altogether. Spinning and agitating in whirlpools, the storm had drawn the anger of the heavens. Had even hidden the familiar path. Any moment, they risked pitching headlong into some unknown depth.

(Continued Next Page)

Temple of Christian Philosophy, Long Beach, California

The name and address of a Long Beach Spiritualist church has been changed. Formerly known as the Kosmon Center Church, located at East 17th Street, the same Spiritualist organization is now known as the Temple of Christian Philosophy, located at 1105 Raymond Avenue in the city of Long Beach. Reverends John and Lola Reddig are the pastors.

This temple (see picture) was dedicated Sunday, April 16th, last. Hundreds gathered and seventeen prominent Spiritualist leaders honored the Reddigs by publicly declaring their wish to co-operate.

On the rostrum above, left to right: Rev. Marie Book, Rev. Margaret Gunzinger, Rev. Marie Swanson, Rev. Josephine Griffiths, Rev. Reta Kemph Murray, Rev. Laura Crocker, Rev. Beulah Englund, Dr. Wylie Baker, President of Temple of Christian Philosophy; Rev. Gertrude Ross, Rev. Isabelle Howe, Rev. Sarah Ferguson, Rev. Lola Reddig, Pastor; Rev. John Reddig, Associate Pastor; Rev. Reesa Darling, Lillian Wilmoth, Vocalist; Rev. Dorotha Parker and Robert Parker, Vocalist.

PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.
Telephone: Jamestown 6-788
(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) $4.50 per year.

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

SUBSCRIBERS: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This issue number . . . .

TWO HUNDRED EIGHTY-THREE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

JUNE 25

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Eighty-three
June 25, 1950 15c Copy

ADVERTISING RATES

Display Advertising: $3.00 per column inch: 6 consecutive insertions for the price of five insertions. Quarter page, $27.50; One half page, $50.00; Full page, $75.00.

Classified Advertising: 15c per line; minimum 7 lines; six (6) consecutive insertions for the price of 5.

All advertising payable in advance.

Patrick Mahony

61 Stories of Supernatural Experiences

"Out of the Silence"

A Book of Factual Fantasies

'As a book of entertaining and provocative accounts of adventures in the supernormal, 'Out of the Silence' has few peers. . "
Chicago Tribune

$2.50

Through Psychic Observer Book Shop or directly from

STORM PUBLISHERS
507 Fifth Ave.
New York City (17) (P-284)

panionable to his solitude.

"Danged, if I'd make another call, no matter what!" he decided.

Two taps sounded on his door, faint, but distinct.

Annoyed, the doctor turned his head. "There are other doctors in the village!" he said out loud. "Why should anyone call on such a night?"

The response followed in vigorous raps.

The doctor rose mincingly, slouched his lean frame to the door. Opening the slot, his eyes became fixed. No one was there? Vainly, he looked again, finding only the darkness, penetrating coldness and a flurry of snow, slamming the slot shut.

Moments later, the taps repeated, loud and long. Vexed, he rushed to the door and swung it wide open. Became startled. There, stood a tall figure! Smiling? A soldier of the Union! As though he'd dropped from the sky?

The fire's amber glared at the doctor's visitor from the night, distinguishing clear blue eyes, set in a frank sturdy boyish face, not over twenty. Crossed swords of the cavalry appeared in the peak of his garrison cap. Curly blonde locks escaped from its sides. And strangely, a woman's *red shawl* covered his shoulders and chest, held down by his bare hand?

Strange Mission?

Unprotected otherwise, miraculously though, the soldier looked none the worse. Skin, pink with warmth. his uniform, however, showing signs of battle campaign.

"Good evening," the doctor greeted affably, having composed himself. "What can I do for you, soldier?"

"You're Doctor Goodhart?" the soldier pleasantly inquired.

Curious, the doctor nodded, "Yes."

The soldier smiled. "I'm fortunate to find you home, doctor."

"What might be your pleasure, soldier?" the doctor solicited.

"My wife's ill," the soldier explained. "I'll be thankful for your help."

"Where's your wife, soldier?" the doctor shrugged, unimpressed, feeling a chill to the bone.

"In the valley," the soldier replied without wincing.

"The valley!" the doctor swallowed.

The soldier nodded.

Craning his neck, and seeing no horse, nor skis, the doctor swallowed again, hard put indeed for his next question. "Alone—on foot?" he tried.

The soldier smiled at the doctor's fluster, answering with an incredulous "Yes."

"Won't you come in?" the doctor beckoned. "It's bitter outside."

Face taut, the soldier shook his head in refusal. "Thank you, Doctor, he said. "Mary's condition is too urgent to tarry."

"What's ailing your wife, soldier?" the doctor questioned.

"She's in child," the soldier disclosed. "You must hurry, Doctor. She's all alone."

Tantalized by the soldier's claim of an impossible journey, his bizarre getup in a shawl, his calm mannerism, the Doctor submerged with a quandary. "Surely, soldier," he objected, "You could've found a doctor, closer?"

"How can I make you understand that my wife's suffering?" the solder berated, eyeing the Doctor sternly. "Or, is it a hardship, Doctor, to leave your lazy fire?"

Unperturbed, the Doctor still hesitated. "I can't gather, soldier, why you traveled so far."

The soldier met the query with a half smile. "Indeed, I have come a *far* distance," he said. The smile departed, however, and in its place, a resolute gaze fastened in his eyes, as if seeking to appraise the Doctor's soul. "Doctor," he murmured with a soft grimness, "Would you know what it's like, lying in a field, alone, dying, *knowing* that someone needs you?"

Bewildered, the old man failed to answer.

"Doctor, *what* would you do?" the soldier whipped.

"I'd *pray*," the Doctor found himself saying. "God would *hear* you."

"Indeed!" the soldier exclaimed, shaking his head. "Dying, but praying to God Almighty than *one* soul will *hear* you—*willing* to sacrifice comfort for service . . . "

Moved, the Doctor sent a penetrating glance to the soldir's battle-worn uniform; to the sensitive features that belied hardships, then became chilled in soul. Inadvertently, the soldier had removed his hand from the shawl. Its corner blew over his shoulder, exposing his breast. Over his heart, was a small hole, as though pierced by a bullet. And around the hole, were grayish splotches of dried blood . . .?

For the first time, too, the Doctor noticed the insignia on the soldier's collar, designating the 21st Cavalry.

Impossible! the Doctor gasped. They were wiped out to a man! How could he have escaped?

Quickly retrieving ths shawl,

(Continued Next Page)

Spiritualist Camp Summer Itinerary

June 24th - July 30th — Camp Silver Belle, Ephrata, Pennsylvania

August 1st - 12th — Lily Dale Assembly, Lily Dale, New York

August 17th - 30th—Wonewoc Spiritualist Camp, Wonewoc, Wisconsin

A feature at each camp will be Ford's series of class lessons, including instructions on the "TECHNIQUE OF PSYCHISM" , , , a workable manner of development for those who aspire to unfold their psychic potentialities and become Mediums. The results obtained and achieved by students, after a few days of instruction, have astounded those who have witnessed them. This is Ford's greatest contribution to the cause of Spiritualism because students are given a definite "LIFT" or "PUSH" to continue.

ARTHUR FORD

WORLD-FAMOUS AS ELOQUENT LECTURER and PLATFORM MEDIUM

SIR ARTHUR CONAN DOYLE wrote in the London Express: *"The most amazing experience in my 41 years of psychic research was Arthur Ford's first appearance in London's Grotrian Hall.*

Advertisement

the soldier said, incredibly, "Better it be, to remain cold in death, than *lose* faith."

Affected, the Doctor became charitable. "I'm an old man,' he said, "I'll be glad though, to summon other doctors able to wage the storm through the valley."

Sighting the Doctor like one with a rifle, the soldier revealed: "No doctors can be found in the village."

Struck sheepishly, Dr. Goodhart arose from his labyrinth. "My apologies, soldier. I'm a dad-blamed old fool. Or course, Doctors Hervey and Jenkens joined the troops this morning. I'd forgotten. I won't be but a minute getting ready."

* * *

HURRIEDLY, the Doctor went in, and soon came out prepared for the journey, instantly feeling a twinge of conscience in his heavy sheepskin as against this thinly clad soldier and his shawl. "Come with me," he motioned.

Silently, the soldier followed. At the barn door, he stopped, held by an unexplainable, forewarning in his eyes. "I'll wait here until you're ready, Doctor," he said.

Ungratified, the Doctor entered the barn alone. Shortly, he backed the black mare in-between the shafts of the sleigh. "How about a hand with the hitchin', soldier?" he admonished.

"Certainly," the soldier said, quick to help.

Ascending the sleigh, the Doctor waved for the soldier, who followed with springy step. Seated, once again he clasped his shawl, heedless of the storm, assuming an indifferent silence.

"Wrap this blanket around your knees, soldier," the Doctor bidded, handing him a blanket.

Staring casually, the soldier accepted the blanket, his manner solemn. "Thank you, Doctor," he said.

First stealing a glance, the Doctor signalled the black mare to start. No alarm carried the soldier. Only a show of confidence.

"What might be your name, soldier?" the doctor asked, looking straight ahead at the road.

"Tommy Fellows," the soldier answered, pursing his lips again.

The Doctor turned the name over in his mind. "Unfamiliar," he said under his breath. Stealing a second glance though, the Doctor caught sadness in the soldier's eyes. Sadness apart from the emergency. More of a longing.

* * *

WELL on their way through the blinding and biting snowdrifts, their travel was aggravated by the unyielding darkness. Drifts of snow, ghostly pyramidal, flowed across their road. Trees suddenly loomed. Branches sagged with the burden of icicles. Trunks were sunk deep. Seemingly, the blizzard threatened to bury the trees altogether. Spinning and agitating in whirlpools, the storm had drawn the anger of the heavens. Had even hidden the familiar path. Any moment, they risked pitching headlong into some unknown depth.

(Continued Next Page)

Temple of Christian Philosophy, Long Beach, California

The name and address of a Long Beach Spiritualist church has been changed. Formerly known as the Kosmon Center Church, located at East 17th Street, the same Spiritualist organization is now known as the Temple of Christian Philosophy, located at 1105 Raymond Avenue in the city of Long Beach. Reverends John and Lola Reddig are the pastors.

This temple (see picture) was dedicated Sunday, April 16th, last. Hundreds gathered and seventeen prominent Spiritualist leaders honored the Reddigs by publicly declaring their wish to co-operate.

On the rostrum above, left to right: Rev. Marie Book, Rev. Margaret Gunzinger, Rev. Marie Swanson, Rev. Josephine Griffiths, Rev. Reta Kemph Murray, Rev. Laura Crocker, Rev. Beulah Englund, Dr. Wylie Baker, President of Temple of Christian Philosophy; Rev. Gertrude Ross, Rev. Isabelle Howe, Rev. Sarah Ferguson, Rev. Lola Reddig, Pastor; Rev. John Reddig, Associate Pastor; Rev. Reesa Darling, Lillian Wilmoth, Vocalist; Rev. Dorotha Parker and Robert Parker, Vocalist.

PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.
Telephone: Jamestown 6-788
(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) $4.50 per year.

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

SUBSCRIBERS: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This issue number . . . .

TWO HUNDRED EIGHTY-THREE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

JUNE 25

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Eighty-three
June 25, 1950 — 15c Copy

ADVERTISING RATES

Display Advertising: $3.00 per column inch: 6 consecutive insertions for the price of five insertions. Quarter page, $27.50; One half page, $50.00; Full page, $75.00.

Classified Advertising: 15c per line; minimum 7 lines; six (6) consecutive insertions for the price of 5.

All advertising payable in advance.

Patrick Mahony

61 Stories of Supernatural Experiences

"Out of the Silence"

A Book of Factual Fantasies

'As a book of entertaining and provocative accounts of adventures in the supernormal, 'Out of the Silence' has few peers. . "
Chicago Tribune

$2.50

Through Psychic Observer Book Shop or directly from

STORM PUBLISHERS
507 Fifth Ave.
New York City (17) (P-284)

Clutching his reins, the Doctor struggled perilously in decision: Hugging the side of the rapids, might free them from the drifts, yet sweep the sleigh into the swirling waters? His tight grip agonized the horse. Caused her to foam.

"Give the horse her head!" the soldier said calmly.

In answer, the Doctor threw him a worried glance.

Sensing the Doctor's frenzy, the soldier continued, "She'll guide us, Doctor, don't worry."

There was something odd in the soldier's advice? In his confident air? As if he knew what the horse would do, better than the Doctor himself . . .

Persuaded though, the Doctor loosened his reins, surprised that he'd conceded so easily.

The black mare, unmindful of its danger, and inspired by its mission, responded in leaps and strides, gliding with surefootedness, kicking the snow high with her hoofs. Whether guided by instinct, or by an Understanding Providence, the horse had chosen her path on the side of the rapids . . .

And amazingly, while the storm had subsided on the horse's chosen path, the drifts continued elsewhere! As if some Invisible Force had held the storm from their road?

Covertly, the Doctor eyed his strange companion. Triumph blazoned in the soldier's eyes?

* * *

ARRIVING in the valley, they came in view of the cabins.

"Which is yours, soldier?" the Doctor asked, halting the black mare.

"This one,' the soldier answered, jumping off the sleigh.

He had pointed to a low roofed shack, built out of felled logs, fringed with laces of icicles. A beam of yellow light came through a side window, centered its glow on the snow. Nearby, was the barn.

Descending, the Doctor waited for the soldier, who stood there however, unmoved by the Doctor's impatience.

"Aren't you goin' to show me in, soldier?" the Doctor prodded in stupid wonder.

Called to answer, the soldier glanced sidewise. "No," he said. "Must get some wood for the fire."

"That's right, we'll need a fire," the Doctor acknowledged, though tangled with the soldier's answer, sending a second concern to the black mare.

Intuitively, the soldier had unhitched the horse.

"Please hurry in, Doctor," the soldier prompted, talking over his back. "I'll see to Old Gal. . . "

* * *

HELD almost hypnotically, the Doctor watched the soldier lead the black mare into the barn. Left no alternative, he went into the house, entered a low beamed living room, found another door and came into a bedroom.

Lying helplessly between thin blankets, was the soldier's wife. Barely out of her teens, she had a round face, searching eyes, and coal black hair to match. But, her cheeks were sallow, and her face was drawn with pain, though not sufficient to hide her simple beauty.

(Continued Next Page)

CHICAGO'S
New Church Number One

Owned and Conducted by

THE LIBERAL PSYCHIC SCIENCE ASSOCIATION

Incorporated

Rev. Anthony Camardo
Pastor and Founder

The Liberal Psychic Science Association, Inc., have opened their "Church No. 1" (see picture above) at 3449 West Altgeld Street in the city of Chicago, according to Rev. Anthony Camardo, pastor and founder. Rev. Mabel Wilkinson will serve as co-pastor.

Services will be held every Wednesday and Sunday at 7:30 P. M. The official opening date set by the pastor will be Sunday, September 10th at which time hundreds of Spiritualists from Chicago and vicinity will assemble in honor of the founding of what may prove to be one of the largest attended Spiritualist churches in Chicago.

Advertisement

MANUSCRIPTS

Revised with accompanying explanations by author of fifteen years experience. $1.00 per 1000 Words. Mere typing and minor editing, 50c per 1000. Reference, A. N. Marquis Co.'s Who's Who on the Pacific Coast. MARY S. BARNES, 251 S. Oakland Ave., Pasadena 5, Calif. (P-288)

YOU . . .

need never be sick a day in your life once you have read

"VICTORY OVER ALL DISEASES"

$ 2.00

nor guess as to where life comes from, nor where it goes, or what our mission in life is.

For more details, or copy of this book, write Carlson & Berry, 2020 W. North Ave., Baltimore, 17, Maryland, or Psychic Observer Book Shop, Jamestown, N. Y. (X-288)

STATEMENT OF OWNERSHIP

of Psychic Observer, published twice monthly at the Pri-Ad Corporation, 4th and Clinton Sts., Jamestown, Chautauqua County, New York State.

This is a Statement of Ownership, Management, Circulation, etc., required by the Acts of Congress.

Before me, a Notary Public, in and for the State and County aforesaid, personally appeared Juliette Ewing Pressing, who having duly sworn according to law, deposes and says that she is the owner of the Psychic Observer and that the following is to the best of her knowledge and belief, a true statement of the ownershp, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 912, as amended by the Act of March, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse side of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher: Psychic Observer, Inc., No. 10 East Fourth St., Jamestown, N. Y.; Managing Editor, Juliette Ewing Pressing, 10 E. 4th St., Jamestown, N. Y ; Ralph George Pressing, Editor and Business Manager, 10 East Fourth Street, James'own, N. Y.

2. That the officers of Psychic Observer, Inc., are: President Ralph George Pressing; Treasurer, Juliette Ewing Pressing; Secretary, Ann Miller, Cassadaga, N. Y.

3. That the known bond holders, mortgagees and other security holders, owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

4. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers, during the twelve months preceding the date shown above is (This information is required from daily publications only).

Signed:

Juliette Ewing Pressing
Managing Editor.

Sworn and subscribed before me this 19th day of May, 1950.

Ann P. Miller.

(My commission expires, Mar. 30, 1953.) (283)

Removing his sheepskin, the Doctor placed it over her chilled form. Her eyes brightened with the added warmth. Glad for the soldier's consideration, he made a mental note to apologize.

"I'm Doctor Goodhart," he said by way of introduction. "You're Mary, of course". Slowly, she turned her head and greeted him with her eyes. "Rest quietly, Mary," he said bracingly.

Unbelievingly, perhaps with confidence surging through, and despite the pains, she fell into a deep slumber.

A small wicker lamp rested on a set of dresser drawers. He turned the wick higher, showering the room with a yellow light. Examining her with care, he found the urgency as the soldier had said. . .

* * *

WHILE readying himself, he heard sounds of a crackling fire. He waited for the soldier. However, the soldier failed again to come inside. Two thoughts became startling: He had not heard a door open? No movement of any kind! As though the fire had started of its *own* accord . . . ?

Certain however of the soldier's presence, he called out: "See that I have a pan, soldier. A large pan. Plenty of hot water. And by the way, soldier, I'll need some help, right soon!" There was no answer. . . "Did you hear me, soldier?" the Doctor called out louder. Again no response?

Pacing into the living room, the Doctor nearly stumbled over a pan—the exact size he wanted. . .! Over the fire, steamed a kettle of water? But, the soldier was not there!

He surveyed the outside. A new snowfall had covered the old tracks. No fresh tracks. Not a sign of the soldier anywhere? He returned to his vigil.

After waiting for what seemed interminably long, the Doctor determined to proceed without help. Delay would endanger the girl's life.

Praying for Almighty Assistance, he went about helping nature in its most important task, inspired spiritually. Disregarding obstacles. Relying upon Providence. A faith in which he had wrapped his life, would not fail him now. . .

* * *

BEFORE long, the Doctor held a small bundle of human frailty in his arms. A boy, with a round face like its mother. Blue eyes, and unmistakable blonde hair like its soldier father. Born in bare humbleness, under a yellow light, with a gale blowing at the window, but all witnessed by God.

The newcomer though, after one objectionable look, lustily wailed away for having been brought to a stormy world . . .

"Quite a pair of hefty lungs," the Doctor credited. "But no way to start greeting neighbors."

Unconcerned, the new arrival wailed even louder. Its cry stimulated the young mother into wakefulness. Thrillingly, she stretched her arms out for the baby. "Please, doctor," she pleaded, "Let me have him!"

Beaming, the doctor handed her the baby. "By all means!" he said. "Glad to be shed of it."

Cuddling the suckling baby, she eyed it in the glory of the first born. The doctor meanwhile, seated himself to observe. Professional it may have appeared. More personal though. Compassion crawled out of the deepness of his heart.

Supremely carried away, the soldier's wife looked up, eyes shining. "Isn't he a beautiful boy, Doctor?" she said eagerly.

New mothers with preconceived notions had always delighted the Doctor. Leaning over, he exclaimed, "A dandy." then he chided, "But, why a boy?"

Disturbed, the pupils of her eyes darted to and fro. Panic seized her. "It is a boy. Isnt *it*, Doctor?"

"Of course." he laughed. "Surely, Mary, if it was a girl, you wouldn't feel too disappointed?" Suffering for words, she looked at him blankly. "How did you know, Mary?" he pursued.

She placed loving fingers on the baby's head, smoothed its hair, then said with surety, "God would never disappoint me. I *prayed* for a boy." Speaking as if the matter had all been settled between her and God. . .

Understandingly, the Doctor smiled, soon becoming serious though. The manner in which she beheld her baby, had paralleled the soldier's lamentable eyes.

He studied her critically now, and for other reasons: She hadn't even asked for her soldier husband? Unreasonable. Not altogether to blame, though. What about the soldier's feelings as a father? Why didn't he come in? What can be going on between them? All unanswerable questions for the moment. . .

Striving for the solution from the bare walls, the single frosted window and uncarpeted pine floor, the doctor rubbed his eyes in defeat.

His abstraction attracted her. Wrinkled her brow.

"I don't know how I'll ever manage to pay you, Doctor?" she said helplessly.

"No need to worry yourself, Mary," he said warmly. "Least, until after the *war*. . ."

He had already dismissed the obligation. Bringing happiness had its own compensation. Besides, his mind demanded a different satisfaction: Reference to the war, had failed to bring her husband's name —deciding him to broach the subject subtly in a test—

"Who made your fire, Mary?" he queried with a roll of his eyes.

"Didn't you, Doctor?" she asked mildly, still diverted to her baby.

"No!" the Doctor said firmly.

"Then, it must've been one of the neighbors," she guessed, but with no apparent concern.

(Continued Next Page)

VISIT A PSYCHIC OBSERVER BOOK SHOP THIS SUMMER

And Examine the Largest Assortment of Books in America Pertaining to

Psychic Science - Occultism - Spiritualism - Spiritual Philosophy and Phenomena

In Chesterfield, Indiana —

PSYCHIC OBSERVER BOOK SHOP

Bazaar Building
CHESTERFIELD SPIRITUALIST CAMP
Chesterfield, Indiana

Marion Nevison, Manager

Open during current season
JUNE 23rd to AUGUST 20th

In Jamestown, Chautauqua County; New York State—

PSYCHIC OBSERVER BOOK SHOP

10 East Fourth Street
JAMESTOWN, N. Y.

Also a large stock of Rare, Used and Out-of-Print Books pertaining to Spiritualism and occult science.

OPEN THE YEAR ROUND

In Ephrata, Pennsylvania —

PSYCHIC OBSERVER BOOK SHOP

Mountain Springs Hotel
SPIRITUALIST CAMP SILVER BELLE
Ephrata, Pennsylvania

Blanche Sears, Manager

Open during current season
JUNE 24th to SEPTEMBER 4th

All Book Shops Operated by PSYCHIC OBSERVER, INC., JAMESTOWN, N. Y.

"What about *Tommy*, your husband?" he advanced.

She looked up wide-eyed. Color drained from her face. Her lips uivered. Accentuatng her words, she asked, ". . . *did* you know — Tommy — ?"

"Yes," he said, holding his breath.

The past tense did not escape him. Hadn't he seen Tommy? Talked to him? Rode with him? How else— he almost said, the words welling in his throat, restrained by some unintelligible force, compelling control of his consciousness. . .

Haunted by an awareness that someone stood near, yet couldn't be seen, his thoughts strayed to the soldier. Turning to her, he managed however, "When did you *last* see Tommy . . . ?"

Her eyes faltered. With thumb and forefinger she closed her eyelids. "Not since Tommy *left*," she told him later.

A question on his tongue dropped for a new interest. Her eyes had become livid pools of fascination. An undefinable thrill had exchanged places with despair. A remote wistful gleam that separated their worlds. . .

* * *

MEMORY of a warm summer day melted the winter's bitterness. Tommy, looked stalwart and handsome and soldierly. Herself, in a gay white blouse and ruffled skirt; a white rose in her hair, and a red shawl over her shoulders. Tommy, had placed the wedding ring on her finger, then found her lips. Both dwelt upon what the minister had said: "*Whatever God creates, no man shall put asunder. . .!*"

Later, arm in arm, they watched the curling rapids hurling its joy to the sprightly green of the valley. Removed far from a troubled world. No thought, that tomorrow, they'd separate.

"Mary, darling," Tommy said tenderly, "Time, nor distance, nor worlds, will ever separate us. Always, I'll be *near* you."

"*Always*," she assured him.

Mary remembered, and now returned to reality. Smiling, though tears swam under her eyelids. With her handkerchief, she tried to stop the lingering tears, smiling like a child, embarrassed that she'd be crying.

* * *

"REALLY, Doctor, I'm very happy," she said defensively, pointing to the sleeping face of the baby. "He shall take Tommy's place — even in name. Tommy *was* a noble soul."

Again the same confusing past tense! Had her solitude affected her mind? What if she knew that Tommy was somewhere in the valley? Perhaps, even behind the door? Yes, and had even fixed the fire? Prepared the water? Furnished the pan that the baby was bathed in?

He hung back however in telling her. The same unfathomable power returned—restrained him as before? He cocked his ears, but heard nothing above the silence of the room.

"Have you heard from Tommy, *lately?*" the doctor asked earnestly.

Her lips tight, reflexed, transferred perplexity to her eyes. "Didn't you know, Doctor," she began, "that Tommy is *dead?* . . ."

NO!" he said with a start.

* * *

WEARILY, he shook his head, charged with new responsibility.

A different feeling however, mustered itself towards the soldier; a feeling he was unable to shake off, and that could neither be placed in thoughts nor words. Like breathing an enigmatic air. A feeling heightened by the sudden pressure of an unseen hand on his back. . .

"Does it hurt to talk about Tommy?" he attempted.

"Why shouldn't I talk about Tommy?" she poised with pride. "I'm indeed proud of Tommy. Proud that he had distinguished himself above the others."

Absurd! What had taken place to accept such an untruth? What unspeakable wretchedness had seized her mind. Suffered her soul? Lashed her with cruelty to believe in a false courage! Surely, to crucify her when she later learned the truth. . . This soldier indeed, is the devil incarnate! Why hadn't he returned? To have her sustain such forgery?

In answer, the strange force gripped tenaciously again, as though trying to reason that his questions would be satisfied.

Never had the Doctor been tried so. To oppose, would doom his soul. His conscience became a living, breathing, throbbing pulsation, condemning him for his uselessness. And the leverage of the unseen hand, returned for a moment — to rest on his shoulder. . .

Wiping his brow, he moved wet fingers through the iron-greyness of his hair. Somber facts boarded individual trains. Ran back and forth in a circling journey . . .

Mary loved her husband with deep unshattering faith. Believed that the soldier had died gloriously. Why should he destroy that? What injustice was he propounding in judging her mind? God! — what a terrifying thought! — to believe someone dead — but *know* otherwise. . . ?

"Mary," the Doctor said, concealing his anguish, "You'll have to forgive me. I'm such a doddering old fool. I don't always keep up with the dispatches. If I remember, Tommy was a member of the Twenty-first Cavalary. Tell me, if you know, *how* Tommy died?"

She studied for a moment, then spoke with simple directness. "When his regiment was trapped," she started, "Tommy escaped and rode for help." She paused, becoming sad, her words difficult. "A sniper's bullet found him," she revealed.

"How did you learn that, Mary?" he sought out.

Narrowing her eyes, she told him, "Doctor, I *knew* the exact minute he fell. *Felt* it inside of me."

The words dropped with considerable weight. A premonition that by strange coincident or otherwise, had *confirmed* the soldier's words at his door? The soldier had spoken of dying, and sensing her need. . . Telephatic waves between the dying and living?

Rot! he exploded within himself. Such stupid reasoning! The soldier's alive! No! — her loneliness had festered into a wound, sufficient to bring on premontions? A stressed mind is indeed capable of that! Haven't I just experienced the same peculiar feelings?

And now, the soldier's failure to

(Continued Next Page)

The Ashley Spiritualist Camp

Ohio's Leading
SPIRITUALIST CAMP
Located just off State Route No. 4 in the village of

Ashley, Ohio

— 1950 SEASON —
July and August

For Programs, Write
Rev. Wilson Armitage
ASHLEY, OHIO
(X283-284)

AN AMAZING AND FACTUAL WORK

THE ZODIAC AND THE SALTS OF SALVATION

By
Dr. Geo. W. Carey & Inez Eudora Perry
368 Pages and 2 colored charts
Price $10.00
Write for Prospectus and Literature to
INEZ EUDORA PERRY
The Carey-Perry School of The Chemistry of Life
Box 544, Hollywood Station
Hollywood 28, Cal. (P-294)

WHY BE SICK ?

You may be healed by Absent Treatments through the
SPIRITUALIST EPISCOPAL HEALING CENTER
Flint, Michigan
LOVE OFFERING
Mailing Address:
Frank Norris, Sec'y, 2714 Chippewa St.
Flint (5) Michigan
(P-284)

"LAWS OF OCCULTISM"

By Elbert Benjamine (C. C. Zain)
Cloth-bound, 224 pages
Postpaid, $2.50

This book is essential to beginners and advanced students alike. Explains the laws and processes involved in Spiritualism, extrasensory perception, psychic phenomena and astrology. Chapter titles: "Occult data," "Astral substances," "Astral vibrations," "Doctrine of nativities," "Doctrine of mediumship," "Spiritism," "Phenominal spiritism".

Send also for free copy of "The Church of Light Quarterly."

THE CHURCH OF LIGHT
Los Angeles (53), California
Dept. O., Box 1525 (P-289)

Straight Thinking !

Spirit Divine—Hunch Guidance helps you right now

Does it seem that you are being neglected, mistreated, misunderstood, unhappy, unsuccessful, etc.?

You have a God-given birthright to expect and have the good things of life.

Write today for FREE pamphlet. Rev. Indian Chief Mexes, Master Spiritual Natureologist, P. O. Box 2253, Detroit (31), Michigan.

Rev. Indian Chief Mexes (P-284)

The Red Shawl . . . CONTINUED FROM PAGE 6

return became apparent: Aware of her condition, he feared shocking her? Merely waiting until he thought it safe? Surely, she had more to reveal?

Her eyes became fixed on the dresser drawers. A steady gaze. A gaze as though it were an object animated with life and influence. A tender gaze, her eyes questioning as if she expected it to tell her something . . . ?

Then her lips commenced to move, her eyes never leaving the drawers. "A Washington dispatch told me all about it," she said.

So that's it! — his mind unraveled. A Washington dispatch? Fantastic! Washington, with all its pish-posh and officiousness has erred! He's a deserter; Even a coward! Clever though? After escaping, succeeded somehow in having himself declared dead—and now fears courtmartial? . . .

* * *

WITH the soldier thus dubiously indicted, *now*, the Doctor sensed a presence in the living room. . . Abruptly rising from his chair, he said, "Mary, I better take a look at the fire." Scarcely hearing him, she still concentrated on the drawers.

In the living room, he found himself beside emptiness. Stirring the fire, he returned, seated himself again, his mind insisting on tangible proof, one way or the other. . .

"Where did you read that dispatch, Mary?" he probed.

"It was sent to me from Washington," she told him, her eyes fastened on the drawers.

"H'mmm," the Doctor murmured. "May I see it?"

"Yes," she consented. "The bottom one," her finger pointed. "It's true, I know."

The Doctor idled over to the dresser drawer, his mind skeptical. Her eyes followed. He opened the drawer and looked in. He looked long, frozen with wonder? Indeed, there was the dispatch. Underneath it though, neatly folded, was the red shawl—the *exact* one that the soldier had worn. . . !

* * *

HE NO longer questioned the soldier's repeated failure to make himself visible. . .

With the Doctor's speculation, came loud raps on the outside door? Transfixed with frightening expectancy, a horror rose in his mind. God forbid! Only havoc would be wreaked with the soldier's presence. No! he prayed. God's more merciful than that. . .

The rappings on the door continued. With fear and questions in his eyes, he looked toward the soldier's wife. Had she too heard the knocks?

Withdrawing her gaze from the drawers, the anxiety in her eyes arrested him. "Doctor," she said anxiously, "There's someone at the door. Better answer it."

Held fast, he moved slowly, shackled to a tumultuous soul, limping with a prayer in his heart, pleading for Divine Protection.

* * *

DOUBLE footsteps tracked the pine floor of the living room. Returning footsteps. Hurried! The door opened. The Doctor ushered in a woman of buxom built. Excited in appearance. Of hasty dress. Men's boots, gingham dress and a woolen shawl carelessly thrown over her shoulders. Her eyes stared feverishly in a face of chalk-white, and her hair uncombed, scraggled to hide her neck. A most fearsome creature? And as she bent over the bed, her features became one of open-mouthed astonishment, unable to find her tongue.

"Mrs. Simpkins!" the soldier's wife exclaimed gleefully, announcing simultaneously, "Our neighbor, Doctor!"

He merely sent up a sigh of relief.

"Mary, you poor child!" the woman finally shrilled. Taking the

(Continued Next Page)

Coming Events
1950

June 4th-August 27th—Edgewood Spiritualist Camp, Lake Surprise, Tacoma, Washington.

xxx

June 11 to August 31st—Massasoit Spiritualist Camp, off Route No. 128, 19 Lincoln St., West Gloucester, Massachusetts; Vivian L. Harvey, Sec'y.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

June 28th to July 7th; July 17th to July 28th; August 8th to August 31st — Rev. Gloria Taber will be sponsored by The American Foundation for Psychic Aesearch, Inc., 10 East Fourth St., Jamestown, N. Y., in a series of direct-voice, apport and materialization seances.

xxx

July 1-30—Spiritualist Camp Massasoit, Lincoln Road, Gloucester, Massachusetts.

July 1-Aug. 31—Lily Dale Assembly, Lily Dale, N. Y.

xxx

July 1-Aug. 27—Chain Lake Spiritualist Camp season. South Branch, Michigan.

xxx

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

xxx

July 2-Sept. 4—Onset Spiritualist Camp. Onset, Massachusetts.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

xxx

July 8-9-10—Rev. Fred L. Felix, direct-voice and blindfold billet medium, public and private seances at The American Foundation for Psychic Research, No. 12 East Fourth St., Jamestown, N. Y.

xxx

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

xxx

July 16-Aug. 31—First Illinois Spiritualist Camp Association, Cherry Valley, Illinois.

xxx

July 30-August 13th—Temple Heights Spiritualist Camp, Northport, Maine. Jessie H. DeWitt, Sec'y.

xxx

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

xxx

Aug. 6-13—Madison Spiritualist Camp Association, Lakewood, Maine.

xxx

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

xxx

Aug. 6-20—Temple Heights Spiritualist Camp, Temple Heights, Maine.

xxx

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

xxx

August 24-26—Washington State Spiritualist Association convention, Edgewood Spiritualist Camp, Edgewood, Washington.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

Sept. 8-10—Minnesota State Spiritualist Association convention, Andrews Hotel, Minneapolis, Minnesota.

xxx

Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

xxx

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

DO YOU WANT GOOD HEALTH?
Try Our
MINERAL FOOD TABLETS
Guaranteed Results Or Money Refunded
Write for Information
THE NATURE'S MINERAL FOOD CO.
101 Fifth Ave. New York City (3), N. Y.
(P-293)

Small number of
Dreams Interpreted
Personally, for practical, daily affairs.
DREAM BOOK
— Included —
GUARANTEED — $1.00
Print Plainly. Send For Details.
Hazel E. Monte
1016 Columbia Street
Seattle 4, Washington . . . . . (P-287)

Astrological Consultant
LEWIS V. HOOVER
120 West 58th Street
NEW YORK CITY (19), N. Y.
Telephone: Circle 7-7932
(P-288)

MY LIFE IN THE CONVENT
A BOOK OF FACTS
A detailed description of black nunnery in Bristol. Twenty-four great chapters. Margaret Shepherd, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of Bristol convent. The most terrible revelations ever recorded.
OVER 6,000,000 COPIES PRINTED
The most extensively read book on this vital subject. No book like this in print! Read this frightful heartbreaking story and learn the truth concerning convent life. 256 burning pages. Postpaid only $1.50. The edition is limited . . . so order at once.
Gospel Art Shoppe, Dept. R, Rowan, Iowa
(P-287)

ODE ON ATOMIC BOMB
. . . and other Poems by C. Victor Stahl, Editor of AJAX Magazine. Spiritual and Inspirational. Gems of beauty written masterful, literary style. Price $1.00.
Order from:
AJAX PUBLISHING COMPANY
4065 McPherson Ave., St. Louis (8) Missouri. (P-291)

PRAYER CHANGES THINGS
With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. "The cases of spinal meningitis, cancer and cripples I prayed for were healed. I have written affidavits." Write your troubles; receive healing prayer and instruction. Enclose stamped envelope and love offering.

Rev. Kness
Rev. ANNA B. KNESS
Route No. 1, Van Buren, Missouri
(P-287)

The Red Shawl . . . CONTINUED FROM PAGE 7

baby up in the crook of her broad arms, unceremoniously, she inquired, "Boy or girl?"

"A boy, of course!" the soldier's wife said decisively. Flashing her eyes, she demanded, "*How* did you know to come?"

Awed, the woman looked from one to the other. "I was fast asleep," she told them, "when I was awakened like in a dream. Someone tellin' me, clear as a bell, t' rus'le over an' help with th' baby. Of—"

"Who was it?" the Doctor hastily interrupted.

"I lit th' candle," the woman went on, "but, no one was there. Oh—"

"You saw no one?" the doctor interrupted again.

"No one," the woman verified, slightly vexed. "But—"

"Did you recognize the voice?" the doctor continued.

Bitingly, she said, "Yes! That's what I' been trying t' tell you if you'll only give me a half chanct—"

"Whose voice?" the Doctor demanded in unrelenting tone.

While her lips moved, no sound came, her voice lost in her throat.

"Come, woman! Whose voice did you hear?" the Doctor persisted.

"W-w-why — it sounded like T-tommy's," she finally gasped.

The revelation cast a spell over the room. She lowered her eyes like one who'd made an unwitting confession. Dropping her voice, she surmised, "Couldn't be. Tommy's dead, you know."

"Yes, I *know*," he said, unwilling to add to her knowledge.

"It sure is th' trues' dream I ever had," she declared, putting on an air of buoyancy.

"Then what makes you think it's only a dream?" he pointed out.

"What else could it be?" she challenged. "Tommy's de—."

Realizing the load of distress on the soldier's wife, her voice faded out.

The doctor, reticent in soul for reasons beyond him, rose, donned his sheepskin, left a few instructions and made his departure, no longer surprised when he found the black mare fully harnessed and hitched to the sleigh, eagerly waiting to start on the returning journey.

* * *

NOW SEATED before his own fire, tireless, overwhelmed by his adventure, he said out loud: "*Who* but God, can question what I've experienced?"

Two taps sounded on his door. Gentle taps. Recognizing the sounds, he turned his head, waiting for the taps to repeat.

No further tap. No further sound. Not from the storm. That, the Doctor knew. Perhaps, the taps had come as his answer? And again, perhaps, Tommy's way of demonstrating his gratitude?

Walking to the door, he opened it wide and looked out. Dawn had spread its fingers over the night. The storm had spent its fury. An early sun came over the horizon. Arrived with a flourish to herald a sunny day. Even the black mare neighed with delight.

White stillness permeated the hills. Snowbanks glistened like mountainous jewels. The trees had shed their loneliness, reached joyfully to the heavens, bringing courage and hope to the cabins below. Happiness would reign there, awaiting only the return of men at war.

The *Red Shawl*—its symbol came to his mind. Dutifully, he raised his head in prayer thrilled with the knowledge: that love and faith, like time itself—is *eternal*. . .

His soul gratified, his heart though, was filled with an unsatisfied longing for the soldier. About to turn in, his eyes became fixed on a pathway of snow between a scraggled patch of trees. He perceived a form there of a lone being, a shawl around the shoulders, the tassels of the shawl blowing in the breeze, a hand raised as if in farewell, the form commencing to move like a shadow on the snow. Profoundly fascinated, he watched the form. But the form was evaporating in the sun, and now, it was no longer there—

NOTE: The writer would be pleased to hear from those desiring the story of "The Red Shawl' preserved in a book for their library. Send no money. Address: Vramil Saurin, 861 Armada Terrace, Point Loma, California.

GLENN ARGOE

Spiritual Science Lessons
$5.00 each
Your Own Analysis FREE

Write to:
REV. GLENN ARGOE
210 W. 21st St., N.Y.C. (11) N.Y.
(P-288)

While in Long Beach, California

Dr. C. R. Minugh

Consult the Spirit collaborators through the trance instrumentality of **Dr. Minugh.** Health and personal problems——specializing in obsession, nervous mental disorders, spastic children, moronic tendencies of young children . . . absent and personal treatment under the supervision of Dr. Carl Horton Pierce, Dr. William James, Dr. Henri

LECTURES: MON. & THURS.; SUNDAY, 2:30 P. M.
DR. C. RICHARD MINUGH J. LEIGH DENTON

Richet, Three personal questions or Spiritual Health problems . . . $5.00. Please give full name and birth date. Write plainly and address: **Carl Horton Pierce Memorial Healing Center,** "The Chapel in the Sky," Villa Riviera Hotel, Suite 1601, Long Beach (2) California. Phone: 6-7261. (P-284)

Freeville Spiritualist Assembly

Freeville, New York

JUNE 25th through SEPTEMBER 3rd

FEATURING: Bertie Lilly Candler, Bertha Marx, Sophie Busch, Lucy Walker, Robert Howell, Mildred Mason, Betty Crews Brown and M. McBride Panton. Converse E. Nickerson—entire season.

For 1950 programs, write: Ruth LaBarr, Sec'y, Tully, N. Y.
(X-283)

1950 — OUR 54th SEASON

HARMONY GROVE SPIRITUALIST ASSOCIATION

JUNE 25th TO AUGUST 20th

For information and program write to Rev. C. E. Goodale,
935 N. Broadway, Escondido, Calif.
(X-285)

The BROTHERHOOD OF THE WHITE TEMPLE, Inc.

will open its famed Retreat

SHAMBALLA ASHRAMA

to the public from

JULY 16th TO AUGUST 12th, 1950

Classes each afternoon and evening by DOREAL and others in occult, metaphysical and religious subjects. New series each week.

Rates: Room, Board and transportation from bus or train to the Retreat, $35.00 per week. Payable $10.00 with reservation, balance upon arrival. Classes additional and optional. Deposit not returnable.

An ideal time and place for that summer vacation.

Mail your reservation deposit today to

BROTHERHOOD OF THE WHITE TEMPLE
Sedalia (P-285) Colorado

Mystics who were MEDIUMS

By BASIL SMITH, F. R. A. I.

The practice of mysticism has always, or nearly always, gone hand-in-hand with occult manifestations, and most saints have been mediums. The Roman Catholic Church is well aware of this truth, and consequently refuses to canonize a saint until his or her so-called miracles have been proved up to the hilt. (A miracle, strictly, is an event which is contrary to the laws of nature; perhaps "marvel" would be a better word than "miracle.")

The third-century philosopher, Plotinus, was a mystic of the first water. He experienced the true mystcal ecstasy on many occasions. His disciple, Porphyry, vouches for the following anecdote:

A certain magician who, like Plotinus and Porphyry, lived in the Greek city of Alexandria, was consumed by jealousy of Plotinus. I think he was chiefly jealous of Plotinus' own great reputation for "magic." At any rate, this gentleman had sworn to the gods that he would destroy his rival by witchcraft.

Plotinus sent for Porphyry, his Dr. Watson, and gave him a summary of the circumstances, instructing him to visit the magician at a certain hour on the following day. "At that hour," said Plotinus, "he intends to kill me." If Porphyry was Dr. Watson, the magician was Moriarty!

At the appointed hour, "Dr. Watson" visited "Moriarty." Moriarty was in a trance of concentration, bending all his psychic power to the task of destroying Plotinus; but, even as Porphyry stood and watched, the magician "collapsed like a pricked bladder."

Joan of Arc had the gift of predicting the results of battles, and, on one occasion, she was able to locate clairvoyantly a sword that was hidden in a high altar.

"The Friar Who Flew"

The levitations of the renowned St. Joseph of Copertino were attested by witnesses of unimpeachable respectability, including church dignitaries and doctors. He has been called by Dr. Dingwall "the friar who flew." There is a story that he once remained suspended in mid-air above the high altar, during the singing of Mass, in the presence of the whole congregation.

His levitations were so numerous—and so interesting—that in the end, the ecclesiastical authorities forbade him to attend outdoor ceremonies, since crowds used to collect, not for the purpose of taking part in the service, but simply to see what Joseph would do next.

If the saints of the Roman Catholic Church have produced their quota of marvels, "heretics" have been equally successful. During the early part of the eighteen century, considerable interest was aroused in France by reports emanating from Paris of alleged healing miracles which were said to be occurring daily in the cemetery of a certain heretical sect. Many people who were cured of their afflictions took oaths to that effect before notaries.

The case of one Gaulthier is particularly interesting. He was partially blind in one eye, and the sight of the other had been destroyed by an accident with a gimlet; after a visit to the cemetery, the sight of his partially-blind eye improved enormously.

The Jesuits, however, refused to accept his evidence, on the ground that his seeing eye was still very imperfect. Gaulthier paid another visit to the cemetery, again with satisfactory results, and this time the Jesuits were forced to admit that an improvement had taken place since the previous occasion.

Difficult To Rebut

Later, they tried to shake his evidence by threats, but, when he was no longer in danger, he adhered to his story. Gaulthier's evidence is still extant, and it is extremely difficult to rebut.

It is, however, obviously important to distinguish between genuine marvels and mere legends. Lytton Strachey, in his essay on Cardinal Manning,

(Continued Page 15, Col. 1)

Jeanne d'Arc . . . because she heard voices.

Have You Problems?
Desires Not Attained?

Prayer Solves Problems

We get what we pray for when we pray with *Creative Spiritual Desire.* Creative Desire is the heart of every prayer, calling into action tremendous *forces within and without the soul.*

For more than thirty years I have engaged in spiritual research. I should like to reveal to you my findings regarding this mighty power. By its aid fear is removed, health restored, love and companionship gained and personal problems solved.

If YOU have a problem—if you have desires unrealized — write me a letter NOW. (Do not write a postal card.) Enclose two three-cent stamps and I shall send information as to my researches. *Address now:*

DORTCH CAMPBELL
Box 832 CLARKSDALE, MISS.
(P-286)

CHICAGO
FIRST SPIRITUALIST EPISCOPAL CHURCH
721 West Belmont Avenue
Pastor:
Rosemary
KELLY
Missionary S.E.C.
SUNDAY SERVICES 7:30 P. M.
WORSHIP, HEALING, MESSAGES; BLINDFOLD BILLET, CLAIRVOYANCE
PSYCHIC DEVELOPMENT CLASSES
8 P. M. Tuesday and Friday
(P-287)

Rosemary KELLY

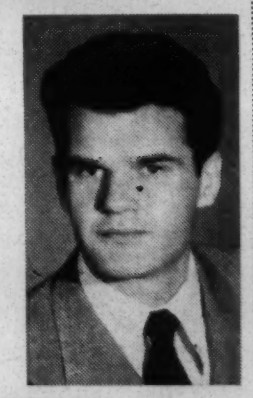
Rev. MARION MILLER
Spiritual Church of Magdalena

Rev. Miller

559 Henry St., West Hempstead Long Island, N. Y.
2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday and Wednesday—8 P.M.
Wednesday—2 P.M.
Thursday—10 A.M. and 2 P.M.
Phone: HEmpstead 2-9042
(P-288)

SPIRITUALIST HEALER

REV. BOB ELMUTH



Healing daily through power of God and the Spirit Guides.

Write For Absent Treatment
Hours Daily 1-9 P. M.
3709 6th Ave., San Diego, Calif.
Phone: J-1228 (P-287)

SEE PICTURES
PAGES 12 & 13

By The Editor

The TABERS

A Family of Mediums

After checking through numerous journals—some now out-of-print, others dating back over fifty years—I find few instances paralleling "The Tabers."

They are, in fact, a family of mediums. Lula Taber, lovingly called "Ma" by her children, is one of Spiritualism's outstanding workers, but so also are her children, numbering five, all gifted: They are: Gloria Lou Taber (24); Walter D. Taber (32); James William Taber (31); Donald R. Taber (29); and Harold Edward Taber (27).

There are thousands of instances where families, from generation to generation; carry with them a certain degree of psychic power evidenced periodically, but for all members of a family to also possess physical mediumship, especially materialization—this is indeed rare.

Regular Seances

Lula (56) has been demonstrating her mediumship publicly for the past 32 years. She made her first appearance in Mattoon, Illinois, then moved to St. Louis, Missouri, where she was ordained (1931) by the National Spiritualist Association. Later, Rev. Taber became affiliated with the Spiritualist Episcopal Church, Eaton Rapids, Michigan — an organization she has served in an official capacity as well as being one of their registered mediums.

When interviewed recently during her week's engagement at the American Foundation for Psychic Research, Inc., at Jamestown, Rev. Taber remarked that she cannot remember the time when one or the other of her children, while growing up, were not keenly interested in seance room phenomena. For years, circles were held in their home three times a week, and during these early days, she said only sickness prevented anyone from attending. These circles were limited to members of the family group only, no one else was admitted. From the very outset, all the children showed some degree of psychic power, she said.

Walter Was First

It was during these early sittings that most of the Taber children became aware of their own principal spirit collaborators. They were told the phases of mediumship each could develop, even to the period of time it would take. The Spirit teachers always stressed the point that positive mediumship, without proper co-ordination and collaboration, could jeopardize true service.

It turned out that Walter was the first to show any marked degree of mediumship. Powerful voices were heard in his trumpet seances, and the first spirit to manifest, when Walter was but 11 years old, was a Dr. Clover who has always been with him and today he is known as the medium's principal spirit collaborator.

For over nine years, Walter sat with his mother and the family group and it was not until he was twenty that he was permitted to sit for the public. In addition to Dr. Clover, Sister Bernadette and Oscava, a Hindu, are closely associated with him.

In the case of Gloria, the youngest of the Taber children, she has sat *regularly* in seances since she was ten. According to her mother, *regularly* means two or three times a week. This procedure was followed for over seven years before she was allowed to sit for the public at all, and now today Gloria possesses two rare phases of physical mediumship, apport and materialization.

It follows that she would also be a splendid direct-voice medium. As evidence of this fact, during her visit here, she demonstrated various phases of mediumship before nine members of the Foundation. But more about that later.

Canadian Recommends

Rev. Harold E. Taber, also a member of the Spiritualist Episcopal Church, is a lecturer, mental and direct-voice medium. An account of his clairvoyance appeared in *Psychic Observer*, November, 1949. He resides at 5109 York Avenue, North, Minneapolis, Minnesota.

An outstanding message, received at Chesterfield last summer was credited to Harold. The message was given to a prominent Canadian Spiritualist, James P. Skelton, 371 Furby St., Winnepeg, Manitoba, who says that he placed a sealed envelope on the rostrum and during a message service, Harold Taber picked it up and without opening it, gave him one of the most evidential proxy messages ever received during his fifty years of psychic research.

(Continued on Page 11)

CHICAGO, ILLINOIS

SCIENTIFIC CENTER OF SPIRITUALISM Inc.

CATHERINE LARNEY
Minister

Midland Hotel
172 W. Adams St.
(P-286)

Catherine Larney

Sunday Service — 2:45 and 7:45
Thursday Classes — 2:00 and 7:45

STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
Dept. P-O, 2811 No. Illinois St.
Indianapolis 8, Indiana
(X-295)

Athlete's Foot

. . . that annoying itch and eruption between the toes

Try "ZEEK"

A Life Guard's remedy. It does the trick easily and without danger. A future preventative!

MAIL $1.00 NOW—TODAY

George Cunha - Products
P. O. Box 781, Atlantic City, N. J.
(P-286)

SPIRITUAL HEALING

Perhaps absent treatment by those forces helping me, those forces using me as a channel, can help you and yours. Enclose stamped, self-addressed envelope with request. No charge. Harry F. Maywald, 126 West Washington Ave., Washington, New Jersey. (P-284-C)

"SPIRIT, POWER and MATTER"

By
BARONESS ADELMA VAY

This is a thoughtful textbook of quality and depth, and is not a publication to be read lightly for entertainment.

Its purpose is to show the **Truth**, the **Reality** about **God**, about the **Creation**, about **Spirit** and **Man.**

Throughout the passages of the whole book a light radiates, so man may learn: Who he is? Where he came from? What is his destination? And the mission of Spiritualism.

It has 191 pages, including 34 pages of charts. Cloth bound. Price: $3.50 each.

Order your copy from:
PSYCHIC OBSERVER, Inc.
10 E. Fourth St., Jamestown, N. Y.
— or —
A. BABOS
P. O. Box 1818
Cleveland (6), Ohio (P-286)

A Family of Mediums . . . CONTINUED FROM PAGE 10

James William Taber is a direct-voice (Dr. Peter Williams, spirit collaborator) and clairvoyant medium associated with the First Church of Psychic Science of Minneapolis. During the summer months, 1949, he served Mille-Lac Spiritualist Camp near Minneapolis. This camp, known as "The Order of the White Cross" will be open during 1950.

In addition to other phases of mediumship, James Taber has demonstrated blind-fold billet reading and "extras-on-silk" phenomena — the latter manifesting somewhat like spirit photography—only the faces or "skotographs" are projected independently on silk instead of on photographic paper. The *modus operandi* being similar to that of the late English medium, "Mrs. Deane."

Donald P. Taber does not claim to be a medium but is credited with a fair degree of clairvoyance and on occasion, demonstrates various phases of physical mediumship. He also lectures and conducts short message services in Spiritualist churches but prefers to confine most of his time to his chosen profession. He is a chiropractor and feels his psychic gifts, especially spiritual healing, have greatly assisted him to serve in that field.

Child Medium

Donald's little daughter, Joyce (6) is also psychic. On numerous occasions, she plays "telephone"—puts her hand to her ear, like a receiver, and repeats what she hears—names of spirit guides, prophecies, etc. Evidential messages relayed by Joyce have proven to Don that his little daughter is clairaudient, so it appears she, too, will carry on the Taber tradition—"Mediums All."

Rev. Lula Taber and Gloria served the American Foundation the 18th through the 22nd of April and during their visit, Walter joined them. For five days, seances were held at the Foundation headquarters and for the first series, Lula was the medium. None of the seances were crowded, attendance limited to around twenty. This was conducive to better results and afforded the spirit guides ample opportunity to reach each sitter.

All seances were supervised by Juliette Ewing Pressing and the records show that, before each session, the room was examined by three or more persons, all of whom signed statements to the effect that they were satisfied all doors, windows, etc. were securely fastened and nailed. Those examining the medium also signed statements, testifying they were satisfied nothing had been carried into the seance room.

This formality does not take too much time and always relieves the minds of the sitters who could be confronted by circumstances during a seance that might make them wonder. This wondering sometimes becomes acute but can generally be allayed when each sitter knows beforehand that every possible precaution has been taken for their assurance as well as for the medium's protection.

Spirit Photographed

Invariably, I find this procedure lends greatly to smoothness and productiveness, as far as phenomena is concerned, when carried out in a matter of fact and yet meticulous way.

Thousands of psychic researchers and those interested in Spiritualism have witnessed phenomena evidenced in materialization seances held by Lula. In fact, the entire family group have, on many occasions, served the Immortality Psychic Research Society of Chicago. All those who have attended Lula's seances know her principal spirit collaborator and chemist to be Dr. John Burkett while Star Bright is the entity, manifesting as a child, who introduces spirit people to those in the circle. Star Bright, materialized, was photographed years ago by Dr. William Hughes at St. Louis. The picture appears in Coleen Owen Britt's book, *"Byron, Station to Station."*

No less than three and as many as ten spirit people manifested to each sitter in Jamestown according to the transcribed records. Many sitters said they recognized features, mannerisms or something characteristic whilst the materialized spirits were out on the floor.

We will never know why materialized spirits, standing right before us, sometimes fail to know their names or to express themselves properly. The job of the spirit collaborator is always difficult. They not only have to explain the modus-operandi of this type of manifestation to each spirit but must also help them to perfect the actual manifesting—the art of stepping forth for the first time.

What Swaffer Said

I shall never forget a statement made by Hannen Swaffer after a seance held in his London (Trafalgar Square) flat (1937), Jack Kelly and Frank Decker were present. Swaffer said: *"The important thing about materialization* (This was during an open discussion. Kelly is not a materialization medium and Decker, except on rare occasions, does not sit for this phase of mediumship.) *is not what the spirit looks like, not their height, not their apparent weight, not how they are clothed, not what they say, not the sound of their voice—BUT the fact that there is anything (anybody) on the floor at all."*

For a group of Spiritualists assembled, this makes sense, but for a group of psychic researchers, it would hardly have any weight because they will counter by saying: *"Why do they come out if they do not know their name?"* or *"Why can't they carry on a coherent conversation?"*; or *"Why do they sometimes look like the medium?"*—and on and on.

Frankly, I don't know, but I do know that a materialized spirit, in order to manifest at all, must hold the ectoplasmic substance together by thought. Don't ask me how you hold a form together by thought because again I don't know. I do know that when an earth person has their mind set on some particular job, they be-

(Continued on Page 12)

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment, Psychology, Metaphysics, Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 5153-J North Clark St., Chicago 40, Ill. (C-287)

New York City

First Church of Spiritual Vision

100 West 61st Street

REVEREND

ANGELA V. CALI,

PASTOR

Angeli Cali

Sunday Morning Service at 11 o'Clock for Worship and Healing

Message Services: Tuesday, Wednesday and Friday, 6 to 10 P. M.; Afternoons: Thursday and Saturday 1 P. M.

(P-285)

Good Doctors Needed

Constant Demand for H. T. Graduates

FRESHMAN COURSE

Realization of God in Daily Living — Leads to Doctor's Degree.

Win Master's degree, (M.A.) work toward Doctorate as Accredited Extension Director. Full co-operation of Chartered College staff in the field. Dr. of Religious Science (D.R.Sc.) Dr. of Human Technology (D.H.T.) Dr. of Philosophy, (Ph.D.) Heal chronic disease via principles of psychobiology. Teach Self-Reliance, unfoldment of Divine Power. Practice within the law. Official recognition. Send 10c for 36 page illustrated prospectus. Institute of Human Technology, Inc., Dept. O, Oak Lawn Ave., Dallas, Texas.

(P-282) (Cont. - B.M.)

BESSETTE, "The Healer"

Join the ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER

For particulars write:

J. W. "Bert" BESSETTE

24 W. Burlington Ave.

La Grange, Illinois

(P-288)

— STUDY —

The System of Philosophy Concerning Divinity

The Original Correspondence Course

For Psychic Unfoldment

(Since 1894)

By DR. J. C. F. GRUMBINE, L.F. S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; KEY TO THE SPIRITUAL, TRUE WAY OF COMMUNICATION. Send stamped, addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7), Oregon. (P-287)

"Ma" Taber

A FAMILY OF MEDIUMS

(Continued from Page 11)

come upset when somebody slams a door, calls them needlessly or interferes with their trend of thought in other ways.

And so, this could be the reaction experienced by a spirit trying to materialize. Possibly they are so busy and excited about what they have already done and the fact that they are there at all, that they don't seem to know what it is all about and are even afraid to speak because they might lose the knack of holding themselves together.

James

Of course, this argument can be torn to shreds. Some will say: *"Well, how come some materialized forms come right out, know who they are and carry an sustained conversations?"*

You might as well say: *"Why isn't everybody alike?"* or *"Why doesn't everybody possess the same qualifications?"*

I have attended dozens of seances with Lula and find that, in most instances, the spirits are able to manifest distinctly; know their names and prove beyond a shadow of a doubt that they are who they claim to be. Incidentally, it was through Lula's mediumship that Marta Witkowski Mallory, famous opera singer, now at Chesterfeld, received her conviction.

During the recent series of sittings at Jamestown, numerous people said they definitely recognized the features of spirits manifesting through Lula and her daughter Gloria and have even gone on record with signed statements to that effect.

"Saint of the Mediums"

Any medium, such as Lula, who can carry on their work over a period of almost thirty years; that can demonstrate all phases of mediumship especially materialization, in almost every State in the Union; that can be recognized and programmed at Chesterfield Spiritualist Camp for over ten years; — any medium that can cross that ocean is most certainly qualified to receive the highest recommendation for faithful service to the cause of Spiritualism.

In fact, on many occasions, I have heard Lula referred to as the *"Saint of the Mediums"* —a phrase that Lula dislikes, but the truth, nevertheless, when voiced by those who have known her for over thirty years. Anyone who can earn that recommendation has, indeed, won the hearts of those who have had the privilege and pleasure to know her.

As is the policy of the American Foundation for Psychic Research, Inc., no medium is scheduled for public seances unless first having sat with its officers—affording them an opportunity to vouch-safe their mediumship. During the latter days of the engagement of the Tabers here at Jamestown, we were privileged to sit with Gloria in a series of seances. From 1:30 until 5:00 p. m., Saturday, April 22nd, she held three seances and came through with flying colors.

Jackie Takes Over

Before entering the seance room to demonstrate apport mediumship, Gloria insisted upon being examined, even to the heels of her slippers, by the ladies in the circle. For those not familiar with apport seances, these can be classed as direct - voice seances during which time material objects, called apports, are received.

Gloria's principal collaborator is a spirit who manifests as a young girl by the name of Jacqueline who conducts all the seances. She prefers the name of "Jackie" and after being in a seance a few moments, we found ourselves referring to her as such. There were seven people present including Mrs. Pressing and myself, and all received an apport.

For those not familiar with what actually transpires, apports of this nature are presented to each sitter in a novel fashion. The guide of the circle speaks to each sitter, explains what they are endeavoring to do and then someone close (father, mother, sister or brother) is selected to bring the apport.

Apport Phenomenon

In my case, father spoke and told me the nature of the apport I was to receive. He described its significance and then directed me to extend my hand, clasped, thumbs up. The trumpet came toward me out of the darkness, large end first. The rim of the trumpet touched my open hands; my thumbs and palms held the trumpet toward me and then I heard a rattling sound.

At this point, I was instructed to tip the small end up and when I did, the apport slid into my palms with a sound — as metal on tin.

This also is something to

The TA

A Family of

conjure with. I have always said that these phases of mediumship are difficult to understand, let alone explain even after you have attended thousands of seances. All we mortals can do is to examine the room and examine the medium. Sometimes, I

thnk
much
our o
Aft
stratio
mater
was i

Meet Her at Jamestow

Gloria

Rev. Gloria Taber has been engaged to serve the American Foundation for Psychic Research, Inc., 10 East Fourth St., Jamestown, N. Y.

She will arrive at the Foundation headquarters June 28th and hold a series of seances: Daily, June 29th to July 7th; July 17th and July 28th; and August 8th to August 31st.

Rev. Taber has satisfied the directors of the

(Continued to right)

GLORIA ORDAINED

At Chesterfield
diana, Gloria
Riffle. In the picture above, left to right: (unidenti
Rev. Gloria Taber, Rev. Edith Stilwell, Rev. Lula
Taber at Rev. Nellie Curry's right, Rev. Robert G.
Laughton.

ABERS

l Mediums

thnk these demonstrations are too much for the mortal mnd. No wonder our opponents shy and heckle us.

After Gloria's outstanding demonstrations of direct-voice, apport and materalization for the small group, she was invited to conduct the last seance in the series scheduled for her mother. Although she had sat for public materalzaton a number of tmes, she was elated over the opportunity to hold an open seance for members of the Foundation.

After usual test conditions were established, the materialization seance began. Juliette Ewing Pressing was the cabinet attendant and for over two hours, twenty-two people were privileged to see and hear an outstanding demonstration. Over a hundred spirits materialized and all present were particularly aware of the technique perfected by Jackie, Gloria's materialization guide. The technique used is such that each spirit seems to have been instructed to concentrate on their identity—above all else.

After Ten Years

Jackie has the ability to hold the attention of all sitters as well as to carry on her job—all with quickness and dispatch. Two and three forms appeared at one time. Many came out a great distance from the cabinet, as far as fifteen to twenty feet. Men and women manifested simultaneously. The masculine voices were definitely masculine—loud, well modulated and clear. Both the masculine and feminine singing was superb. A voice, later identified as that of Lillian Russell, was not unlike some you may have heard at a professional concert.

Those who have had an opportunity to sit in one of Gloria's materializaton or direct-voice seances can attest to the fact that Jackie is, wthout doubt, one of the leading spirit collaborators insofar as her ability to handle a materialization seance is concerned. Her inimitable Southern accent (she claimed to be from south of St. Louis) releases any possible tension that might crop up on the part of the sitters and her ability to sort out and specifically enumerate relatives, descriptions, etc., is most commendable.

It takes years and years of training, from the spirit side, for this type of work, however we will never know just what transpires during seances of this nature, or how many spirit people, whose names we will never know, collaborate.

Caruso Heard

We were also privileged to have a private test seance with Walter D. Taber, of Phoenix, Arizona. In less than forty minutes the guides permitted us to witness demonstrations of direct-voice and materialization and even though Walter was not at his best, suffering from a severe cold, we were able to get a good idea as to his ability as far as physical phenomena was concerned, especially since he insisted upon being examined before the seance began.

It was in one of Walter's seances that I heard the most beautiful singing voice it has been my privilege to listen to. Although I never heard Caruso in actual life, I have heard his records and the voice I heard definitely carried the Caruso characteristics. That rolling, powerful voice can hardly be mistaken. At the close, Caruso announced his name and uttered a few words in Italian which I did not understand.

Walter's principal spirit collaborator is Trudine, or Trudie. Another, a powerful Indian guide, Black Hawk, takes part in all of Walter's seances. On this occasion, he came through and conducted an Indian ceremonial and war dance, beating the tom tom which was placed in the room before seance started.

They Will Carry On

And so, the story of the Tabers, the family of mediums, has been told. This story is not unlike hundreds of others, filled with trials and tribulations, tireless and conscientious adherence to the laws of the spirit, always remembering that time and patience are the watchwords in the development of true mediumship.

Both Lula and her children will carry on their public work, each in their particular field, James must forego any active work until he recovers from a recent operation undergone at the Ford Hospital in Minneapolis.

Lula will continue her public and private work during July and August at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Both *Harold* and *Gloria* will conduct private work intermittently at Chesterfield.

Gloria is definitely engaged to serve the Foundation, her dates during July and August. (See Pages 12 and 13). *Walter* continues his public and private work which includes a reorganization program, his activities centering in and around his home at Phoenix.

Donald will continue in his chosen field, but devote much of his spare time to his psychic work and as to his daughter, *Joyce*, her future is assured and possibly, sometime within the next 20 years, she, too, will be one of America's foremost mediums.

town this Summer

Foundation that she possesses many phases of mental and physical mediumship (i.e.) direct-voice, apport, materialization, clairvoyance, trance, and clairaudience.

All reservations, private and semi-private seances, by appointment ONLY.

For appointments, write: Juliette Ewing Pressing, care of the A.F.P.R., No. 10 E. 4th St., Jamestown, N. Y.

ria

esterfield Spiritualist Camp, Chesterfield, In- Gloria Taber was ordained by Rev. Mable (unidentified), (unidentified), Earlyne Chaney, . Lula Taber, Rev. Mable Riffle, little Joyce ert G. Chaney, Donald Taber and Rev. James

Harold

Walter

What I Observe by R. G. Pressing

Cheiro Predicts

In a recent edition of *Psychic Observer*, we published an article written by Morris Kipp, a student of Rev. M. McBride Panton who conducts a church in Englewood, New Jersey. Mr. Kipp is well-known in Spiritualist circles and has been an ardent supporter of psychics and mediums for many years.

His last report included psychic experiences and a presentation of some of the philosophy taken down during Rev. Panton's regular direct-voice classes.

For some time, we have had a copy of the predictions received through Panton's mediumship and after having checked the source of information, we find that the controling entity was "Cheiro," Count Louis Hamon.

These prophecies should have been printed some time ago, but we were careful to check the source of the information because of the extreme prominence of "Cheiro" but it is easy to understand why he would be attracted to Rev. Panton because of the medium's intense interest and serious research on the subject of occultism and spiritual philosophy.

Perhaps, no occult figure of this century has been so widely known to the public as "Cheiro," an Irishman, a cosmopolitan, a paradoxical and strongly magnetic personality, one who had "*that little something the others haven't got.*" He left his mark on the earlier decades of the twentieth century.

When the "Cheiro" prophecies were received early in this year, notes were taken in the seance room by Mr. Kipp. These notes were assembled and submitted in an article sent to us several months ago and now we feel justified in releasing them in part:

"Your own destiny is in your own hand. What is in your hand comes from your mind and your brain, and what you think about is what makes the things you do, and what you do is what makes your destiny.

"1950 is of extreme significance as far as the future of the world is concerned. The century does not end before there are notable and extreme changes in your world. What you have known as a solid little world will be completely revolutionized and there will be an en-

Cheiro

"1950 *will mark dual progress*"

tirely different way of life at the close of the century than was at the beginning and that is now. A radically different life!

"I do not mean there is going to be a revolution as such any more than there is a revolution taking place at this very moment. You are in the midst of a revolution right now, and before you can control it (unless you do control it quickly) your world will be aflame, and it will be a flame that will be devilishly hard to put out.

"Your world in 1950 is in the midst of two forces which are fighting each other for the possession of the world, and for nothing less! Do not forget it! And the world can be procured by captivating the minds of man, not their physical bodies. Armies alone are not going to do it. Airplanes flying overhead and dropping explosives are not going to do it. But armies can be the instruments of a vast machine for propaganda to control the thinking of men's minds.

"They are shooting for you and your mind, your support. You are the target, and you become increasingly the target in 1950. And wherever there is agitation, wherever there is just a bit of a chink for stirring up trouble, you can be sure that the trouble is going to be stirred up. That is the technique—stirring up trouble wherever it might be.

"Incidentally, I cannot tell you whether it will be discovered this year—I know that it is on the verge of being discovered—maybe not for five years. I am telling it to you—there will be significant discoveries of a metallic nature—of vital importance of a metallic nature — found in the ground, of all places, in the desert. And not your American desert!

"I seem to be a prophet of gloom. I cannot help it. I must report what there is to report. A bright spot I shall give you. A remarkable child shall come to the attention of the world, and the child shall be living in the central to southern part of Europe. A child whose effect upon your world can be notable and significant. Watch for it — about the child in the middle southern part of Europe. A bright child—a very great, bright child.

"Throughout your world, 1950 will mark dual progress and disaster in the air. There will be an airplane apparently lost containing officials of great importance to your world and they shall be lost over the mountains in a little known part of the old world. Perhaps you wonder why there were so many airplane accidents in the last part of 1949. It is a cycle, and the cycle is not yet spent.

"Prospects of a business nature in 1950 are remarkably good. Money is going to become no tighter, but a little looser, and there is going to be so much pressure brought that burdensome taxes will be lifted. No so much as you would like, perhaps, but lifted because of the pressure that is going to be brought to bear upon acutely ear-minded-to-the-ground politics.

"There is, speaking of politics, a man I'd like to tell you a little bit about—belonging to one of the political parties in your United States. He is a genius! You have never heard of him. You don't recognize

(Continued on Page 15)

Divination AND Life's Riddle Solved

By JOHN H. MANAS, B.Sc., D.Psy., Ph.D.

The two books that every Spiritualist must have. 320 and 288 pages, cloth-bound, illustrated, index, **$3 each, postpaid.** FREE one of the following books: **Prolonging Youth; Enigma of Life; The Dance,** by the same author at 75c each, with the purchase of either one book. **All five books for $6.—postpaid, with this ad.**

PYTHAGOREAN SOCIETY
152 West 42nd St., New York 18, N. Y.
(P-286)

Secret Wisdom

If you are sick or in trouble or wish to advance, send 2 three-cent stamps for the Secret Wisdom Manuscript. You have a very thrilling experience coming. DON'T DELAY, WRITE AT ONCE.
If in Los Angeles, hear Bishop Raleigh speak every Sunday evening ON THE SECRET POWER OF THE INNER WORLD.

HOLY MASTERS SHRINE
954 South Vermont Avenue
½ Block North of Olympic
Los Angeles (6), California
Phone DUnkirk 8-7600 (P-283)

These Are "MUSTS" For STUDENTS and CLASSES

Rev. Merritt

"How To Unfold Your Mediumship" $1.00

"The Right Road To Health" 50c

Send check or money order to the author, Rev. Mae Merritt, No. 7 Mulberry St., Binghamton, N. Y. or to Psychic Observer Bookshop, No. 10 East Fourth St., Jamestown, N. Y. (P-292)

THINKERS — TEACHERS STUDENTS —

Understand spiritual truth. Do not be burdened with age-old superstitions and equally old pseudo sciences which only perplex and mislead you. Understand and know the true beauty of Spiritualism. There is no more need for the ugly things than for any sickness or deformity—all are the result of broken law. The phantasies of obsession, poltergeists, and earth-bound entities are only for the wicked, weak and wilfull wanderers — curious and prying. God is not mocked and so perversion is answered with its own reflections. If you would understand, read my two books: **"What Can We Believe?"** and **"What We Can Believe!"**— companion books which will clear your understanding. Leading Spiritualists call them: **"Text-books of Spiritualism"** $5.00 the set of two cloth-bound books. Send check or money order to: **Trail Engle,** 306 West North St., Tampa, Florida. (P-286)

P. S.—I have letters from many of the officers of the National Spiritualist Association and leading mediums—all saying that these are splendid books. T. E.

WHAT I OBSERVE . . . CONTINUED FROM PAGE 14

him as a genius now and it may be that his golden opportunity may not come up in 1950.

"A new invention in 1950 is going to make itself felt and to have revolutionary effect upon the world eventually. Its inception is in this year.

"A severe earthquake, not in the United States. It appears to be, as I see it now ,in the shore or off the shore of South America. There may be minor tremors in the United States.

"I believe the people in this section of the United States have been suffering from somewhat of a lack of water. Well, I think you will be able to take your Saturday night ablution after the spring, for the spring looks rather damp. There will be a drought however, in the northwestern part of the U. S. which will be of great severity. . Also, a plague of insects which will do a great deal of damage and cause great destruction. There will be an invention — a second minor invention—of interest to you who travel in gas buggies—there will be an invention coming to the fore that will have a revolutionary effect upon the tires, mainly contributing to their safety and their long lasting quality.

"There will be a notable advancement in medical science — a discovery.

"Around August or September, perhaps October, an airplane disas-

Morris Kipp
He recorded Cheiro's Prophecies

ter, which is not totally disastrous in and around New York City itself.

"Watch the boy! . . . Watch that child in the middle south of Europe.

"God bless each and every one, and the best of all possible New Years—at least the best that you can have in your world, which, at best, is not too happy a place."

Mystics who were Mediums . . . CONTINUED FROM PAGE 9

comments scathingly upon some of the absurd stories that gained credence during the early days of the Anglo-Catholic movement, in the nineteenth century.

There was a story of a saint who was said to have crossed the Channel on a tombstone, and a still taller story of another saint who (allegedly!) lit candles from an icicle. There is no shred of evidence for these amusing tales, and they do not conform to any known occult pattern; whereas the instances I have quoted of St. Joseph and of Gaulthier are both well-documented.

It is easier to establish the existence of the occult, than to explain it, and particularly its queer association with mysticism. One would have thought that mysticism had nothing of this world about it, and that even levitation had little to do with heaven! It is possible, however, to make a tentative suggestion.

The Yogis practice deliberate mysticism; and the method by which they induce their experiences consists in performing certain breathing exercises which are designed to stimulate the nervous system.

Reichenbach believed in a force, called the "Od," which he thought was the basis of the occult. If he was right, surely the most likely source is the nervous system?

Whatever the explanation, the facts are plain. The marvels of healing which occurred in the Paris cemetery, for instance, are all thoroughly well-established, on oath.

Moreover, they were so numerous that the King, who did not approve of them, went to the length of closing the cemetery. On the gate a wag pinned the following notice:

"It is forbidden to the Almighty to work any more miracles here.—By order of the King."

"Prediction"

PLAN YOUR VACATION TO VISIT - - - -

SHERWOOD SPIRITUALIST CAMP
Sherwood, Ohio
1950 Season — July 15th to August 20th
For 1950 program, write: Frank J. Renollet, Cecil, Ohio
(X-284)

PARKLAND HEIGHTS SPIRITUALIST CAMP
Parkland, Pennsylvania
1950 SEASON: LAST WEEK OF JUNE THROUGH LABOR DAY
Services Sunday 11 A. M., 2:30 and 7:30 P. M.
For information and programs write:
Joseph B. Stott,5966 Malta St., Philadelphia, Pennsylvania
(X-284)

New England
SPIRITUALIST ASSOCIATION
LAKE PLEASANT, MASSACHUSETTS
1950 Season: Six Consecutive Sundays
Commencing First Sunday in August—Featuring . . .
THEODORE C. RUSSELL
FOR 1950 PROGRAMS, WRITE SEC'Y NEW ENGLAND CAMP ASSOCIATION
Lake Pleasant, Massachusetts
(P-283)

"ORDER OF THE WHITE CROSS" Spiritual Science Camp
Second annual opening, July 1st, at Lake Mille Lacs, Minnesota. Mediums: Dr. J. J. Carroll, Rev. Emma Roney-Rohling, Dr. Charles Rohlfing, William Cartheuser, Rev. Frederick W. Mitchell and Rev. Pearl Ashbrook. Phases of Mediumship: Materialization, Direct-Voice, Clairvoyance, Billet Reading, Pow Wows and Lectures.
Address: Order of The White Cross, Bay View Hotel, Onamia, Minnesota. (X-284)

1950
LILY DALE ASSEMBLY
SEVENTY-FIRST SEASON
THE WORLD CENTER OF SPIRITUALISM
Plan Your Vacation to Include a Visit to Lily Dale, the
RELIGIOUS CENTER OF SPIRITUALISM
Where is Taught and Demonstrated the Science and Philosophy of the
UNIVERSAL RELIGION OF SPIRITUALISM
Which Proves its Teachings of the Survival of the Individual After the Change Called Death.
SEASON OPENS JULY 1st AND CLOSES September 3rd
Accommodations
HOTEL —— CAFETERIA —— PRIVATE HOMES
Plan Your Visit Now
Programs Ready May 20, 1950—For detailed information and program write to Lily Dale Assembly, Lily Dale, N. Y.
(X-285)

CHURCH NEWS

Rev. Harry Hilborn

He is the pastor of the Evangelical Spiritual Church, 654 North Parkside Ave., Chicago, Illinois. His mother, Catherine S. Hilborn (See notice this page) passed away recently.

Rev. Hiborn, lecturer and mental medium, has been an outstanding worker for the cause of Spiritualism for over 15 years.

SUMMERLAND

CARNEY — Rev. George Carney of Lily Dale, N. Y., passed March 31. Rev. Carney formerly lived in Detroit, Michigan. Services were conducted in Fredonia, April 3, by the Rev. Arthur Myers, assisted by the Rev. Clara Barnett Smith of Detroit.

CORCORAN—Joseph Corcoran, husband of Grace Corcoran, Madison, Wisconsin, passed March 31. Rev. Melvina Krauss officiated.

GENZEL—Ethel Genzel (60), passed April 11. She was a member of the First Church, Milwaukee, Wisconsin. Surviving are three daughters, one sister and three brothers. Funeral services conducted by the Rev. F. Lorenz Lamping.

HANSCOMB — Funeral services for Helen M. Hanscomb, Chicago, Illnois, were held on April 13. She had been a Spiritualist for many years and was widely known in the stage and radio fields. Rev. Victoria Barnes, M.D., officiated.

LEES—Margaret Lees, Philadelphia, Pa., passed March 29. She was an active member of the Third Spiritualist Church, and a medium. Surviving are two daughters, Margaret and Violet, a sister and brother. Rev. Anna K. Rose officiated.

RATHERT—Carl F. Rathert, Chicago, Illinois, passed April 15. He was a member of the First Spiritualist Church of Divinity. Surviving are his widow, Emma, two sons, a brother. Services were held April 19. Rev. Victoria Barnes, M.D., officiated.

Mrs. Hilborn Passes Away

Catherine S. Hilborn, passed away May 15th last at 5923 West Lake Street, Chicago, Illinois. Rev. Bessie L. Wells, Jackson, Michigan, officiated, and Rev. George W. Jewett of Grand Ledge, Michigan attended.

Mrs. Hilborn was one of the original organizers of the Chicago Evangelical Spiritual Church. For over 20 years she was an ardent worker for the Independent Spiritualist Association.

She was a past commander of Minerva Conclave No. 1, True Kindred, a member of the Woman's Benefit Association and Guardian Chapter 720 Eastern Star.

Surviving Mrs. Hilborn are her husband, John J., and four sons, John T., Lester T., Ralph C., and the Rev. Harry M. Hilborn who is pastor of the Evangelical Spiritual Church, 654 North Parkside. There are also seven grandchildren.

Spiritual Science Activities

The Spiritual Science Institute, and the Spiritual Science Mother Church, Inc., of New York City, will sponsor numerous activities throughout the summer months according to Rev. Glenn Argoe, 210 West 21st Street. Special activities include classes by Rev. Jennie Moore, pastor of the First Spiritual Science Church, who says: "*The saving of energies is an important factor in spiritual progress and material success*" and teaches: "*To maintain one's balance and keep in harmony with the law, it is important not only to know the law but how to use it.*"

Rev. Bessie Fourton, assistant pastor of the 1st S.S.C., will hold a series of meetings for the purpose of psychometric experimentation. For many years, Rev. Fourton was an active member of the New York section of the A.S.P.R.

Rev. Argoe reports that May 7th last, Rev. Alice Tindall, pastor of the First Spiritual Science Church of Washington, D. C., was invited by the Washington Unitarian Church to hold an open forum for its adult study class of over 100 people.

Rev. Argoe was elected recording secretary of the New York Woman's Press Club, at a meeting held recently in New York's Statler Hotel. She has been a club member for many years and has a newspaper background, having been a columnist for various periodicals in the Middle West. One of her best series was known as "Sunshine Corner."

Rev. Bessie Fourton

She is also the author of "Lessons in Spiritual Science," a course of instruction sponsored by the Spiritual Science Institute of New York City for the training of students and ministers in Spiritual Science work.

STROHL — Mrs Oscar Strohl (77), passed April 19. Surviving are her husband, one son, four daughters, three brothers and one sister. Funeral service croducted by Rose Dewarzeger of Green Bay, Wisconsin.

TAYLOR—George Taylor (74),passed April 11. The beloved husband of Frieda Taylor, he was popularly known as "Scotty." Besides his widow he leaves seven children by a former marriage. Funeral service conducted by the Rev. Leota Maxwell.

Freeville 1950 Program

The 55th annual season of Freeville Spiritual Association opened June 25th and will close September 3rd, according to secretary, the Rev. Ruth La Barr, Tully, New York.

Speakers and mediums listed on the official program: *Rev. Bertie Lilly Candler*, June 25th to July 1st and August 20th to 26th; *Rev. M. McBride Panton*, July 2nd to 8th; *Rev. Betty Crews Brown*, July 9th-15th; *Rev. Sophie E. Busch*, July 16th-29th; *Mildred Mason* and *Robert Howell*, July 30th-August 5th; *Rev. Bertha R. Marx*, August 6th-19th; and *Rev. Lucy A. Walker*, August 27-September 3rd.

Clara Osborne will be in charge of conferences held daily and every Wednesday and Sunday afternoon, she will conduct services at the Forest Temple.

Other special instructors, lecturers and mediums listed are: *Rev. Converse E. Nickerson, Sadie McIntyre, Rev. Eva Bostwick, Goldie Guernsey, Rev. Olive MacMillin, Margie Newman, Myrtle Powell, Pearl Jones,*

LOS ANGELES
353 N. Western Ave.
(One block north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD
ZENOR
Nationally Known
Trance Medium
Services: Sunday, 8 P. M.
Hillside 6252 (C-283)

"Bridge the Visionary & Practical" with
★ COLOR
International Mail Courses, Textbooks and Color-Therapy Lamps—safely sent the World Over.
Special Diploma Course for Practitioners. AMICA: 70 Lowndes Square, London, S. W. 1, England.
(P-283)

MIRACLE DIET
Contains ALL essential vitamins-oils-minerals to grow-sustain the body. Increase virility-mental power. Wonderful for young, aged and sick. Builds natural immunity. Cuts food costs. Satisfying. Helps to reduce naturally. Simply, quickly prepared. Available all seasons.
SELF HELP; Lecture No. 51 ....$2.00
"Hypnotism" Amazing Power of Suggestion ..... .50
"One Foot in Hell" ..... .50
$3.00
A BIG $3.00 DEAL FOR ONLY $2.00
INSTITUTE PRESS
Oak Lawn Ave., Dept. O, Dallas, Texas
(P-282) Con't—B.M.)

Washington, D.C.

Rev. Alice Wellstood
TINDALL
Rev. Tindall
Lecturer, teacher, mental medium; Vice President of the Ecclesiastical Council of Spiritual Science Mother Church of New York City.
Exorcism Healing; Soul-Releasing Prayers on one phonograph record. Play in your own home as needed. Only $5.00 postpaid.
1900 "F" St., N. W.
Washington (6) D. C.
(P-281-C)

Books of Special Interest
From:
Christopher Publishing House
1140 Columbus Avenue, Boston 20, Massachusetts
"NATHANIEL"
By Rochester H. Rogers.....$2.00
"JUDITH"
By Blanche A. Draper $2.25
"OUT OF THE UNKNOWN"
By Frank L. Mason $2.50
"DIVINE ATOM"
By Margaret G. Dudas $2.25
Order from:
PSYCHIC OBSERVER, INC.
10 East Fourth St.
Jamestown New York
(X-281-C)

CHURCH NEWS

Pauline Hamm, Florence Rodgers and *Luania Caley,*

The Board of Directors of the camps are: Clarence L. Titus, president; Harry L. Bullock, vice president; Rev. Ruth LaBarr, secretary; Hazel James, treasurer. Trustes: Mark B. Sturdevant, Zadie Mattern, Elizabeth Pratt, Mildred Stevenson, Norman Gardner, and Boies Penrose. Officers of the Ladies' Auxiliary: Alice Mitchell, president. Bertha Bullock, vice president; Mable Howell, secretary-treasurer. Officers of the Ladies' Aid: Jessie Brong, president; Mary Hoffman Lewis, vice president; and Nina Sturdevant, secretary-treasurer.

Fresno Church

Fresno, California, now has its first Spiritualist church building . . . known as the Church of Revelation, No. 10, and is located at 955 Palm Ave. Besides the main chapel, the church also has healing rooms, a prayer sanctuary, library, recreation hall (also used as class- room, kitchen and office) and bedroom to accompany overnight guests.

The church was founded by its president, Rev. Janet Stine Wolford and dedicated February 22nd, last. Regular services are held each Wednesday and Sunday evening; Friday afternoon, lectures; and private consultations Monday and Friday of each week from 10:00 A. M. to 5:00 P. M. Each month, the congregation asembles for their "Get-Together" party.

Rev. Wolford also conductss a class for development and now has 41 students who attend regularly. She also has private classes for individuals. Recently, ordination services were held for Ministers of Healing. Of her workers, Rev. Wolford says: "Rev. Richards is one of the finest workers we have in the church. Rev. Docia Stanforth is our Church Mother and Rev. Helen Jolly our pianist.

Part of the Chapel and Altar of the Church of Revelation, Fresno, California.

LEFT TO RIGHT: Rev. Grace Crawford, Rev. Docia Stanforth, Rev. Helen Jolly, Rev. Lester Mikesell, Rev. Warren Crawford, Rev. Odie Richards, Floyd H. Wolford, Rev. Floyd Anderson; Attendants: Odie Leona Richards, Grace Wechert and Edna Gross. Rev. Janet Stine Wolford seated.

Church of Revelation, No. 10, 955 Palm Avenue, Fresno, California. Rev. Janet Stine Wolford, president and founder. Seating capacity, 400.

Corrections

According to Rev. Paul D. Wilson, the California State Spiritualist Association convention was held at the Armenian Center, corner of Venice and Magnolia, June 21st, to the 24th. The banquet was held on the night of June 20th.

Due to an error in a late edition of *Psychic Observer,* called to our attention by Rev. Wilson and Rev. Maude Klines, we print the following at their request:

"March 26th was Gratitude Day at the Central Spiritualist Church, 2201 South Union Street, Los Angeles 7, California. Activities began in the morning with a lyceum session conducted by Rev. Pearl Knight. At the morning service following, Janice Baynes and H. S. Smiley of Iowa were guest workers.

"At the afternoon devotional service, there was no lecture but the following people were invited to the platform: *Harold P. Courtney* (as a former N.S.A. official only as it was strictly a National day. Mr. Courtney was invited by letter owing to the fact that he was a past N.S.A. officer. The invitation was extended by the Church president, Rev. Wilson who says that Mr. Courtney had no part in any of the services except of being properly recognized and being on the platform at both services); *Rev. Mayme Pirtle, Rev. Sophia Norton, Rev. William Donovan, Rev. Mae Taylor, Rev. Lillian R. Courtney* and Central Spiritualist Church pastor, *Rev. Maria A. Sykes.*

"Maude Kline, a member of the Central Spiritualist Church and N.S.A. missionary, gave her splendid work after each medium on the platform had given spirit greetings.

"After the church dinner was served, evening devotional services featured a lecture by Rev. Clyde Dibble, N.S.A. treasurer.

"Ordination was then conferred upon Katherine Tobey of the Central Spiritualist Church by Rev. Dibble after the authorization was read by Rev. Wilson. The Ordination Invocation was given by Rev. Minnie M. Sayres, N.S.A. missionary. H. P. Courtney (as a past N.S.A. officer, courtesy rescognition as he had no part in the ordination service)—was asked to introduce the C.S.S.A. officers present.

"Maude Kline again was at her best and gave both traveling and billet messages to the large crowd. She has been very active here in California and is doing much good wherever she goes.

"$250 was raised for the N.S.A. General Fund and the check was given to Rev. Dibble.

"Rev. Paul D. Wilson (chairman) Church President and the pastor, Rev. Maria A. Sykes, took part in both services."

Occult Books
and
Merchandise
Astrological Forecasts
Send for free list. No obligation.
JAMES W. PITTMAN
Porterville California
(P-290)

CALIFORNIA'S
Spiritualist Center
Spiritual Fellowship Group, Inc., 943 Hoover St., Los Angeles (6), California; Rev. Jane M. Sipes, Pastor; Rev. Florence Langlier Myers, Associate Pastor; Sunday Services: 2:30 and 7:30 P. M., Lecture and Spirit Greetings: 4 P. M. Message Service, Wed. 2 and 7:30 P. M.; Healing at all services; Lending Library. Books on Spiritualism—also book for sale: "Phenomena and Philosophy of Mediumship" by Mary C. Vlasek ($3.00), Universal Laws governing mediumship by Jane M. Sipes. (P-293)

1¢ A Penny May Bring You HAPPINESS!
Would you gamble a penny to win Happiness, Companionship, Love, Financial Success, through the help of a mysterious International Secret Organization? Then just send name and address on a post-card TODAY for your FREE Copy of great Book "Mayan Mysteries" It can change your whole life! Address Rose Dawn, The Mayan Order, Dep't. S, P.O. Box 2710, San Antonio, Tex
(P-288)

INDIAN GUIDES PAINTED
Not Just Any Indian
YOURS
4x6 without history $3.00
7x9 send name of guide. Will attach short history.....$6.00
9x14 better painting. Send name. Will attach complete history $10.00
CHIEF HAWK EYE knows who to call and allows no one else in my studio while I paint.
Send money with order
C. A. HENLEY, Rt. 3, Box 1328
Tampa (5) Florida (P-285)

SPIRITUALIST SEMINARY DIPLOMA COURSE
A complete SEMINARY Diploma Course of Easy-to-Learn lessons right in your own home . . . advance to the TOP, quickly, through simple home-study PROFESSIONAL TRAINING. . No advance education necessary . . . Personal guidance by qualified instructors . . . Large selection of Subjects . . . Beautiful Ministerial CERTIFICATE and/or CHARTER, if desired . . . Write NOW for FREE Information and Official SEMINARY Enrollment Blank.

Rev. Gerling
REV. HELENE GERLING, Sec'y
67 Edinburg St. Rochester, N. Y.
(P-289)

CHURCH NEWS . . . CONTINUED FROM PAGE 17

Across the Border

For many years, Canadian and American Spiritualist groups and churches, neighbors on the border in and about Buffalo and Toronto, have exchanged pastors and sponsored delegations, all of which has created a spirit of friendliness between the two countries.

According to Associate Pastor the Rev. Walter Thompson Cooke, the Temple of Divine Science Church of Buffalo, N. Y., were hosts to a group of Brantford Spiritualists rep-

Rev. Walter Cooke

resenting the Hope Spiritual Science Church of that Canadian town.

Rev. Cooke was ordained at Battle Creek, Michigan, in 1909. He is a member of the Mystic Christianity Church of Los Angeles and possesses various phases of mediumship; trance, psychometry, automatic writing and healing. For over 50 years, he has worked for the cause of Spiritualism. Rev. Cooke resides at 1754 Bailey Street in the city of Buffalo.

G. A. S. Convention

The 54th annual convention of the General Assembly of Spiritualists of the State of New York was held May 18th - 21st in the Hotel Seneca in the city of Rochester.

Mediums and lecturers featured on the official program were: Rev. Lillian Bleser, Rev. Elizabeth Kuhne, Rev. Mabel Hammel, Rev. William Bickert, Rev. Grace Wagner, Rev. Beulah H. Brown, Rev. Ethel Taylor, Marion Newbie, Rev. Leota Maxwell, Dr. John Heiss, Rev. Sarah Cushing and Dorothy Maxwell.

The Directors re-elected for three years: John Heiss, President; Rev. Leigh Denton Ayling, Vice-president; and Rev. Lillian Bleser, Director.

Rev. Floyd A. Thornton

MENTAL and PHYSICAL MEDIUM

BATTLE CREEK MICHIGAN

72 S. Division St. Phone: 3-2042

Russell Featured

Theodor C. Russell, "America's Premier Psychic," has been featured at the First Spiritualist Church, 33 Bliss Street, Springfield, Mass. Lectures and message services were held every Sunday, Tuesday and Thursday afternoon and evening, May 14th to June 4th inclusive.

Lake Brady Camp

(See Notice, Page 24)

Lake Brady Spiritualist Camp Association will open their 1950 season June 25th and close September 3rd according to Rev. Della Kingsbury, president. The camp was founded in 1891 and for over 50 years, has been a haven, during the summer months, for Spiritualists in eastern Ohio—especially Cleveland, Akron, Warren and Youngstown. The camp is easily accessible by train, bus or car.

Records show that many noted Spiritualists have served this camp: Dr. J. M. Peebles, Marian Carpenter-Vail, Etta and Scott Bledsoe, Moses Hull, Rev. E. W. Sprague, O. P. Kellogg, Mercy E. Cadwallader, Rev. F. W. H. Myrick, Rev. Frederick Wiggin and John Slater.

Speaker and mediums listed on the 1950 program: Rev. Henry Paulson, Rev. Ralph Whitney, Rev. Melvin O. Smith, Dr. Jacque Savage and Rev. Katherine Fidell. T. C. Russell, "*America's Premier Psychic*" will be featured again during the entire month of July closing with Sunday services, July 30th, at which time Juliette Ewing Pressing will deliver the afternoon lecture.

Says Rev. Kingsbury: "The camp has become a mecca for those who are investigating the phenomena as well as for the students of our great philosophy. Each Monday evening, we have a class in the study of the occult or the philosophy of life and how to live it successfully.

"Our lecturers and message bearers are chosen because of their superlative work and while each serves the platform in a different way, yet each is excellent in their own way of presenting the philosophy of Immortality."

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Central Ch. of Spiritualists, 417½ N. 21st St.; Sun. & Thurs. 7:15 P. M.; Rev. R. P. H. Sparks, 2521—21st St.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Los Angeles, California

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

(Los Angeles Continued)

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore. 227 S. Flower St.

Spiritual Fellowship Group, 943 South Hoover St. Sun. 11, 2:30 & 7:30; Rev. Jane M. Sipes; Phone: Wu 9-2280.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Mission Chapel, Overcomers Branch No. 1, 5840 S. Normandie; Tues. & Wed., 2 P. M.; Sun. 8 P. M.; Flower reading, Fri. 8 P. M.; Rev. Helen Brown, Phone, TW 9533.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino, California

1st Sp'list Ass'n, 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

The First Sp'list Temple, 3324 Seventeenth St., Albert N. Therriault, Sec'y.

(SAN FRANCISCO, Continued)

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service: Rev. H. Bercu, pastor; Rev. Hallaway, co-postor; Betty Dutchen, Healer.

xxx

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

xxx

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-Pastors: Dr. Lois B. Washburn: Phone Lake 1178.

xxx

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, President.

xxx

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

xxx

Niantic—Temple of Light, Pine Grove Camp, Cherry and South St.; Rev. William Charles Owens. Phone Niantic 815-W-1.

xxx

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

xxx

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

(Washington, D. C. Continued)

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N. W. (3rd floor, rear); Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash; Rev. V. King.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

xxx

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

xxx

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

xxx

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

xxx

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

Liberal Psychic Scienc eAss'n., Inc. No. 1, 3449 West Altgeld St., Wed. & Sun. 7:30 P. M.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

xxx

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

xxx

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

xxx

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

xxx

Peoria Illinois

Church of Revelation, 211 White St.; Rev. Jeannette Smith.

Spiritual Ch. of God Center, G.A.R. Hall (across from Union Bus Station); Sec'y, Mrs. Lillie Smeltzer, 405 S. Pleasant Hill Road, East Peoria, Illinois.

Rockford—1st Sp'list Ch. of Rockford, Masonic Temple, 323 N. Main St.; Pres., Edna Simerson; Sec'y, Eva Bates.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

xxx

Evansville—Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. & Sun. 8 P. M.; Rev. Jeanette Hoeppel, Pastor.

xxx

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.. C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Marion, Indiana

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Golden Thought Sp'list Ch., 110½ W. 3rd St.; Sun. 7:30 P. M.; Pastor, Mrs. Charles Cochrane, Phone, 4238-J

xxx

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

xxx

Richmond — The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M. at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Dee Wintrow.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Wichita, Kansas

1st Sp'list Ch., 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Pres., Beulah Barnett.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

xxx

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

xxx

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

xxx

Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

xxx

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

xxx

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

xxx

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

First Spiritual Ch., 35 Oread St., Sun 3 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek, Michigan

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-Co-operative supper: Dr. Drusilla Shelton, Pres. & pastor.

xxx

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

(Michigan Continued)

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker· Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids, Michigan

First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Berhard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

xxx

Minneapolis, Minnesota

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

xxx

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3553 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

xxx

Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

xxx

Camden, New Jersey

Second Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

(New Jersey Continued)

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev M. McBride Panton.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

xxx

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

xxx

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Rev. Marie Louise Gallo. Phone: Te 7-6335.

NEW YORK STATE

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

xxx

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

xxx

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day. 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day. 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Center of Psychic Science, Hotel Statler, Sun. 7:15 P. M.; Pastor, Rev. Robert Mac Donald.

Sp'list Ch. of Life, 79 Richmond Ave. (at Summer St.) Sun. 8 P. M.; Wed. all message Service, 8:30 P. M.; Rev. T. John Kelly, pastor; Rev. Lucy A. Walker, Ass't pastor.

Trinity Sp'list Ch., 34 Elam Place Sun., 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosaline K. Glasser, President.

Nazarene Sp'list Ch., 172 Goodell St., Sun., Wed. Fri. 8 P. M.; Thurs. 2 P. M.; (Medium's Day 1st Sun.) Rev. Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend.

—xxx—

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

—xxx—

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple: Eva Bostwick.

—xxx—

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day. last Sun.) Carrie Yarter.

—xxx—

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

—xxx—

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

—xxx—

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur, 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

—xxx—

Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

—xxx—

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

—xxx—

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703. Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 110th St.; Fred W. Schneider.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Cless 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Felstein, Sec'y.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angeli V. Cali, Pastor; Phone: PLaza—7-1799.

—xxx—

West Nyack—First Violet Belle Ch., H'wy No. 59, Rose Road; Sun. 8 P. M.; Rev. Minnie McHugh, Pastor; Phone: Manuet 3-2107.

—xxx—

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Rosenbaum. Phone: LOcust 9-266.

—xxx—

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M. Rev. Leland DeLong.

—xxx—

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

(Continued next Column)

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

—xxx—

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch,, 400 Bishop St.; Revina Roshon.

—xxx—

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

—xxx—

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

—xxx—

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St, Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n, 19206 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

—xxx—

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone. Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave., Sun. & Thurs. 7:30 P. M.; Rev. Ralph A Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Lighthouse Chapel, 143 E. 4th Ave.; Sun., Thurs. & Sat. 8 P. M.; Rev. William Keller.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Sunshine Sp'list Ch., 15½ South Jefferson St., Sun. 3 & 8 P. M.; Rev. Effa M. Fields, 1411 West 5th St.

—xxx—

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 331 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary E. Wilson, 415 Grant St.

—xxx—

Fremont—1st Sp'list Episcopal Ch., D.A.V. Hall, cor. State and Arch Sts.; Rev. Irene Slocombe, minister.

—xxx—

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

—xxx—

Steubenville—The White Shrine Spiritual Ch. of Steubenville (I.S.A.), 520 South St.; Sun. 7:45 P. M.; Seance, Tues. 7:45 P. M.; Pres. Bessie Von Dyne; Lecturer, Florence Judy; Healer and Missionary, Opal Welch.

—xxx—

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

—xxx—

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

—xxx—

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

International Church, 29 Fifth Ave.; Sun. 7:45 P. M.; Pastor, Rev. Merle Sloan; Sec'y, Hilda Grombacher.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

—xxx—

Tulsa—Universal Science Ch., 112 N. Boston; Sun. & Wed. 8 P. M.; Pastor Esther Hughes; Sec'y Pearl McIurff

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

———xxx———

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

———xxx———

Salem—1st Sp'list Ch., 248 North Commercial St.; Sun. 7:30 P. M.; President, Sam J. Harms.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts. Sat. 8 P. M. message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

———xxx———

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

———xxx———

Bradford—Christian Spiritual Alliance Ch., 46 Chestnut St., Sun. & Wed. 8 P. M.; Rev. S. M. Van Duyzers, pastor. Phone: 8316.

———xxx———

Charleroi—Diaz Temple, First Sp'list Ch., 933 McKean Ave., Rev. C. P. Diaz.

———xxx———

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

———xxx———

Kingston—1st Sp'list Ch. of Kingston, Rudder Ave. at Market; Sun. 8 P. M.; Second Tues. each month; Rev. Emma Hendershot, pastor.

———xxx———

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

———xxx———

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

———xxx———

Philadelphia, Penna.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone STevenson 4-0577.

———xxx———

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

———xxx———

Reading — 1st Sp'list Ch., **Berkshire Hotel, 1047 Penn St.; M M. Stuart, 1142 Franklin St.**

———xxx———

Titusville—Alliance Church of **Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.**

———xxx———

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillin (Phone 9502).

———xxx———

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Center, 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. 7:30 P. M.; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P M.; Rev. Bola F. Kopf.

———xxx———

Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.); Dr. Charles Sharp.

———xxx———

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

———xxx———

Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

———xxx———

San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

———xxx———

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sohbakke, Librarian.

———xxx———

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox. 807 N. Ash St.

———xxx———

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

———xxx———

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

———xxx———

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

WISCONSIN

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-0692.

———xxx———

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wellersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

(Milwaukee Continued)

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

———xxx———

Madison, Wisconsin

1st Spiritual Science Ch. Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner)

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

———xxx———

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

———xxx———

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

———xxx———

London—Memorial Christian Spiritual Ch., (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whale, D.D.; Ass't—Mrs. E. Upton.

———xxx———

Toronto (Ontario), Canada

Britten Memorial Ch., 847 Dovercourt Road. Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

———xxx———

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

———xxx———

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.I., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

———xxx———

The Gateway Centre, 39 Pembridge Villas, London W. 11; Pres. Mrs. L. Brownfoot; Kenneth Saunders, Mental and Trance Medium.

THE ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH of New York: Headquarters: 210 West 21st St., New York 11, N. Y. Rev. Glenn Argoe, President; Rev. Alice Tindall, Vice President and Treasurer; Rev. Frances Parker, 2nd Vice President; Rev. Jennie Moore, secretary; and Trustees: Rev. Ruth Schrader, Revs. Myrtle Pinkney and Bessie Fourton. (P-303)

ASSOCIATIONS

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev. B. R. Hill, President; Rev. J. Bertran Gerling, Vice-President; Rev. A. Mae Baxter Gruner, Secretary; Rev. Catherine F. Varner; Rev. Floyd Humble; H. B. Tucker; and Rev. Fred Jordan, Trustees. Headquarters, 611 Travis Bldg., San Antonio (5) Texas; Rev. V. R. Cummins, Business Manager. (P-291)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (P-287)

INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 West Wildwood Ave.,, Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R. F. D. No. 2, Grand Ledge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasey, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn and Rev. Grace Kilmer. (P-303)

LIBERAL PSYCHIC SCIENCE ASS'N, INC., U.S.A. Headquarters: 1331 South 57th Court, Cicero (50) Illinois. Phone: Olympic 163. President, Rev. Anthony Camardo; Secretary, Rev. Mabel Wilkinson; Treasurer, Rev. James Redfearn (P-296)

NATIONAL SPIRITUAL ALLIANCE OF THE U. S. A.; Lake Pleasant, Massachusetts; Mina P. Combs, Secretary. (P-295)

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y: Emil Reichel, 6227 West Greenfield Ave., Milwaukee (14) Wisconsin; President: Charles R. Smith, 2147 North 52nd St., Milwaukee (8) Wisconsin. (P-294)

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, INC. Nat'l Headquarters: 357 West 60th St., Los Angeles, California. Pres. Rev. Frank Mickley; Vice Pres. Dr. William Rogers; Sec'y, Edna Francis Owens; Treas., Rev. Tessie Johnstone; Directors: Rev. Edna Miller, Rev. H. Laura Rixon, Rev. Rose Feine, Cevillo Stevens and Ernest Lake. (P-292)

SP'LIST EPISCOPAL CH.; Nat'l Offices, Eaton Rapids, Mich.; BOARD OF CLERGY: Rev. J. W. Bunker, Rev. R. G. Chaney, Rev. Ella Riley, Rev. W. M. Marsh, Rev. L. K. Sensabaugh, Rev. Anna Redlack, Rev. C. E. Cranor, Rev. Nellie Curry, Rev. C. L. Bias, Noah Rice, Lawrence Elsesser, Ada Shaffer, Rev. Ruth Walling. OFFICIAL BOARD: R. G. Chaney, Richard Berry, Irene Hathaway, Rev. Irene Slocombe, Albert Soch, Rev. Genevra Peet. Library Dept. Supt., Rev. Austin Wallace. (P-302)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 552 27th St., Oakland 12, California; Dr. B. J. Fitzgerald, President; Phone, Highgate 4-1709, Address all mail to P. O. Box 1709, Oakand 4, California. (P-291)

UNIVERSAL PSYCHIC SCIENCE CENTRE, an Ecclesiastical Governing Body and SEMINARY, with national headquarters at 67 Edinburgh Street, Rochester 8, New York, offers FREE literature relative to UPS Charters, Ministerial Certificates, and Spiritualist Seminary Home Study DIPLOMA Courses. Rev. Ruth LaBarr, president; Rev. Ella Thomas, vice president; Rev. Helen Gerling, secretary-treasurer; Rev. Eric Seim and Linda Linhos, trustees. (P-296)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; President, Rev. Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Sec'y and Treasurer, W. B. Darden, 110 Greenway Drive, Portsmouth, Virginia. (C-308)

Classified Advertising

Rates for advertising in this column: 15c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i.e.) seven lines in Classified column cost $5.25 for three (3) months. Two insertions each month. On a 6 insertion contract, add 75c (to $5.25) for each additional line. Approximately seven words to a line.

PERSONAL

ASTRO-NUMEROLOGY: The ancient mystic art of combining Numerology with the science of Astrology to predict "favorable" and "unfavorable" days, vital numbers, etc. Complete outfit sent on receipt of dime for handling. Psychic Science Book Co., Box 7, Darby (10) Penna. (P-284)

ENJOY LIFE, RETAIN GOOD HEALTH by joining the Universal Healing Circuit. God's Dynamic Power available for Healing and Spiritual comfort. Send for particulars. Enclose donation and 6c postage: Rev. I. E. Lamb, 7129 Parnell Ave., Chicago (21) Illinois. (P-284)

WORLD WIDE DEVELOPING CLASS. Develop your psychic powers at home in a relatively short time. For full particulars, write: Rev. O. G. Taylor, D.D., 80 South State St., Lowville, N. Y. (P-285)

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for $1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send $1 to: SPIRIT TRUTH, Three Bridges, New Jersey.

(P-300)

RADI-ESTHESIA. Learn how to work wonders with the magic pendulum and divining rod. For discovering subterranean waterveins and minerals. Also used for selecting your beneficial vacation or health resort. Book containing detailed instructions. Only $1.00. Mail orders to: J. H. Deininger, 306 East 85th St., New York City (28), N. Y. (P-304)

ORIGINAL DISCOVERY TREATMENT; By appointment only; Dr. R. A. Evans, D.C., D.Sc., 7113 Santa Fe Ave.; Huntington Park, California; Phone: LAfayette 2607; Alternate address: 7039 Foothill Blvd., Tujunga, California; Phone: FLorida 33069. (P-304)

SPIRITUAL HEALING, on a love offering basis. Absent or present treatments for mental or physical ailments. Phone Attica (N.Y.), 4 W 1 after 5 P. M. or write Sanford C. Perry, Cowlesville, N. Y. (P-283)

CAMP WHITE CLOUD, South Effingham, New Hampshire, lacks sheets, pillow cases, towels, running water, paint, a cook, an outside man and money. But oh! what good times we have during July and August! Outstanding physical and mental mediums. Congenial spirits. Board and room, $20.00 per week. Write: Florence Cole Heckman, director, for reservations. (Affiliated with Temple Builders Winter Research Camp, Villa Tasso, Florida). (P-286)

TIRED AND TROUBLED? Discuss your innermost thoughts and desires with one who is willing to listen, and pray for you. His services are at your disposal on a love offering basis. All replies held confidential, and personally answered. Bishop Richard Renardo, Cathedral of Faith, Inc., 21 West 82nd St., New York City (24), N. Y. (P-305)

DIVINE HEALING; Contact made in unusual way. Instant healing in some cases. Patient must send self-addressed envelope. Love Offering. Pearl A. Harry, 1305 Jerome St., Lansing (12), Michigan. (P-305)

DIVINE HEALING; Send lock of patient's hair; Free will offering; Many express improvement in their condition—Healing via "mental telepathy". Write: Prof. E. Spies, 202 Lyell Ave., Rochester, N. Y. (P-286)

LET ME TEACH you the laws which govern the use of our five senses in psychic experiences. All lessons individually prepared for you. Questions answered. Free will offerings accepted. Write: Irene Remillard, 2753 Rollingwood Drive, San Pablo, California. (P-286)

PERSONAL

MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogle, 109 West 88th St., New York City (24) N. Y. (P-303)

"THE SINGING BRUSH," 1965 N. Cypress St., La Habra Heights, California, announces a new pamphlet (1st of a series)—"Instruction from beyond the Swinging Veil" by Leah Cushing, Price 25c; "Astral Blossoms" Watercolor originals. No duplicates. Write for prices. "Light Toward The Heights" by Mansur. An aid to Spiritual development. Beautifully bound, $1.50 (Please add 3% sales tax if in California.) (P-292)

AS A PSYCHIC, I will interpret your Dreams. Send them to me. Kay Box 102 Middle Island, Long Island, N. Y. Send 25c in coin. (P-307)

I NEED YOUR PRAYERS. Would like all leaders of Spiritualist healing classes and services to pray for me. Eva M. Simmons, 415 Irene St., Box 155, Sta. G, Bakersfield, Calif. (P-288)

AS A PSYCHIC, I will interpret your dreams and answer three questions. Send 25c in coin. Dreamland, Box 398, Logan, West Virginia. (P-292)

PRAYER HELPS . . . when all else fails. Are you facing difficult problems? Are you sick, worried or unhappy? We invite you to write us for advice and counsel in the handling of your problem. Ward's Healing Ministry, Box 283-PO, Richmond, Indiana. (P-307)

REINCARNATION: If we reject the doctrine of pre-existence we must admit extinction, for the soul cannot be eternal on one side of its earthly sojourn and not on the other. Eternal means eternal. People all over the world are realizing this fact and turning to reincarnation. Reincarnation is simply a fact in evolution. It is not a religion. Let me examine your previous existence by Symbolism which I learned in India. Send your complete birthdate, month and year, and your name in full, together with two dollars to Gerve Baronte, Box 38, Auburndale, Florida. (P-295)

TRUE UNDERSTANDING OF LIFE. Now Available. Send One Dollar for Lesson One of "True Understanding of Life" by the Master of Life. Thomas C. Murray, Church of The Master, 165 East 12th St., Long Beach, California. (P-287)

—xxx—

TEACHERS and STUDENTS!

ATTENTION: Teachers and Students Everywhere. Improve your spiritual understanding and ability to teach by attending the second annual Spiritualist Episcopal Institute, Sept. 10th thru Sept. 14th, 1950. Ten (10) interesting subjects, excellent faculty, low tuition. For information address: Earlyne Chaney, Registrar, Chesterfield, Indiana. (P-286)

ALUMINUM TRUMPETS
Hand Made
3" x 24" $3.50
4" x 30" $5.00
Sent Postpaid
Order from O. Kr. Boe
1530—7th St., S.E., Minneapolis 14, Minn.
(P-288)

AS TIME MARCHES ON—keep in step with the
SERVICE JEWELRY STORE
Specializing in apport mountings with
Complete line of fine jewelry.
Write
P. O. Box 8312, Chicago, Ill. (X-288)

MEDIUMS

Battle Creek, Michigan—Rev. Floyd Thornton, Mental & Physical Medium, 72 South Division St., Phone: (Battle Creek) 3-2042. (P-295)

Canton, Ohio—Enid Brady open for church engagements; lectures, messages, psychic artist; Consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10) Ohio. (P-301)

Hamilton (Ont.), Canada—Rev. F. Eric B. Mantle; Open for engagements, Canada and U.S.A., lecturer, teacher, mental and trance medium; Past Pres. N.S.A. of Canada; Write: F. E. B. Mantle,, 45 Ashley St., Hamilton, Ont., Canada. (P-296)

Las Vegas, Nevada—Ella R. Heap, 345 North Tenth St. Consultation, Healing, Teaching, Literature. Telephone: Las Vegas 1374-J. (P-294)

Lily Dale, N. Y. — No. 4 Fourth Street Dorothy Maxwell, clairvoyance, clairaudience, trance-trumpet. Group and private seances by appointment. Phone: Cassadaga 89-F-11 (P-289)

Lily Dale, N. Y.—ALICE MIDDLEMAS JACOBY, No. 3 SECOND ST., INSPIRATIONAL MESSAGES (P-294)

Lily Dale, N. Y.—No. 11 Third St., Rev. Viola Miller, trance and mental medium business readings by appointment. (Phone) Cassadaga (N. Y.) 86-F-3. (P-289)

Lily Dale, N. Y.—Forest Temple P'k., Rev. Minnie Cooke O'Hara; direct-voice medium; group & private seances by appointment ONLY; Phone: Cassadaga, N. Y. 72-F-14. (P-286)

Oneonta, N. Y.—Spiritual Healing and consultation. Questions answered by mail. Love offering. Write: Rev. Maude Allen, pastor of The Spiritual Church of Christ, R.F.D. No. 3, Oneonta, N. Y. (P-303)

Riverton, New Jersey—412 Main St., Psychic Development Classes, Personal Consultation, Direct-Voice; Rev. Emma Munch. Phone: Riverton 9-0306. (P-289)

—xxx—

BOOKS FOR SALE

"BEYOND THE SUNSET"; a book with priceless information. Romance everyone can read. American author of prominence on sale at publishers price $2.50. For sale by General Assembly of Spiritualists, Psychic Observer Book Shop; Scribner's and Brentano's book stores in New York City. For agency apply to: American Exchange Company, Importers-Exporters-Mfg. Agents, 130 West 42nd St., New York City (18), N. Y. (X-293)

"NEITHER GOOD NOR EVIL" and "INTO NEW LIFE" by Robert F. Schuler are two outstanding books with a remarkable new approach to creative thinking. You can get both courses for the price of one with this ad enclosed. Mail $1.00 to ADVANCE publications. P. O. Box 970, Chicago 90, Illinois. (P-286)

"THE LIGHT OF TRUTH," by Elizabeth Ann Greenwood; recommended by Psychic Observer. Excellent for the beginner. A primer in Spiritual Understanding. Price $2.00. Order from: Emma K. Brill, 715 Belmont Ave., Chicago (14) Illinois. (P-304)

"VOICES FROM THE SPIRIT LAND—The most provocative book written down in centuriese. 112 messages of intrinsic value to enlighten all generations to come. 413 pages—containing the Bread of Life and the Pearl of Great Price. Only $5.00. For your copy, write Samuel Jacoby, No. 3 Second St., Lily Dale, N. Y. (P-287)

SPIRITUALISM'S MESSAGE TO THE BEREAVED by Silver Birch. A splendidly written printed tract used for distribution before church services or for individual propaganda circulation. $1.00 for 150 copies. Write: Psychic Observer Book Shop, 10 East Fourth St., Jamestown, N. Y.

—xxx—

FREE LESSON and LECTURE

FREE: First Revelation—Lesson and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and concealed these simple laws of psychic science? Without cost or obligation, you can also enroll in our world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the TRUE CHURCH OF CHRIST, International, P. O. Box No. 2, Station G, Buffalo (13), N. Y. (P-307)

"HARD-TO-GET" MERCHANDISE

for the Spiritualist and student sitting for psychic and spiritual unfoldment.

ALUMINUM TRUMPETS

Special four-section hand-made student size aluminum trumpet (18" extended—5½" collapsed) including special black hand-made plastic leatherette carrying case.....$5.00

Student Size Aluminum Trumpet; Hand-Made, Three Sections $5.95

Professional Size Aluminum Trumpet; Four-section, Hand-Made.....$7.95

Small Aluminum Trumpet, three sections; measuring 11½" when extended; hand-made; perfect workmanship $2.95

Student Luminous Band 75c

Professional Luminous Band $1.25

LUMINOUS PAINT; A one-ounce bottle of Luminuos Paint of unusual lasting quality . . . including a bottle of thinning fluid.$1.50

CRYSTALS; Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

60 MM, 2 and 3/8 inch, including wood stand and felt mat, 6x6 .....$6.45

75 MM, 3 inch, including bakelite stand and felt mat, 6x6 .....$10.85

90 MM, 3 and 9/16th inch, including bakelite stand and felt mat, 6x6 .....$16.75

105 MM. 4 and 9/16th inch, including bakelite stand and felt mat, 6x6 .....$27.50

PSYCHOGRAPH; Operates like an Ouija Board; Invented by Hudson Tuttle; a favorite 50 years ago for the unfoldment of mediumship. Circular wooden board, with indicator, rests on ball-bearing pivot. When psychic energy is generated, the indicator turns to number or letter.....$3.95

OUIJA BOARD; Size 12 inches by 12 inches $3.25

PLANCHETTE; To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions.....$3.50

SLATE WRITING; Double Slates (Dimensions 7 in. x 9 in.) Slate pencil with each order $1.50

ESP CARDS; Testing Extra Sensory Perception. Each deck includes RECORD PAD for conducting experiments in Telepathy and Clairvoyance $1.50

INDIAN INCENSE; Three delicate aromas; Hindu Rose, Candhi and Sandalwood; 27 (¾ inch) square pieces $1.50

SUNFLOWER PINS AND BUTTONS; Large size, $1.50; Small size, $1.00.

PICTURES

FOR SALE: Fine photographs. Reproductions (4 in. x 5 in.) from the Christ Pictures, — "The Christ Child" $1.00; "The Light of Light" $1.00; Enlargements of the same pictures: 8 in. x 10 in., $3.50; 11 in. x 15 in., enlargement, $5.00.

FOR SALE: Large photographs (for framing) 9½ in. x 12½ in.; Black and white lithographs of Andrew Jackson Davis, "The Poughkeepsie Seer." One of Davis' finest pictures. Price $1.00 prepaid.

SHEET MUSIC

FOR SALE: "There Is No Death" Words by Gordon Johnstone; Music by Geoffrey O'Hara. Price $1.00.

FOR SALE: "Only A Thin Veil Between Us" Song or Duet with Pianoforte Accompaniment; Words and Music by C. P. Longley. Price $1.00.

FOR SALE: "New Beautiful Song" — with words and music by C. P. Longley. Long out-of-print, excellent condition. Price per song, $1.00 each.

For merchandise in this column, send check or money order to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

Let Me Tell You

. . . where we can meet during the summer months.

Juliette Ewing Pressing's Spiritualist Camp Itinerary

SUNDAY, JUNE 25th — 2:30 P. M. — CAMP SILVER BELLE, Ephrata, Pennsylvania.

TUESDAY, JULY 4th — 2:30 P. M. — HYDESVILLE SPIRITUALIST CAMP, Hydesville Road, Newark, N. Y.

SUNDAY, JULY 30th — 2:30 P. M. — LAKE BRADY SPIRITUALIST CAMP, Brady Lake, Ohio.

SATURDAY, AUGUST 5th — 2 P. M., and SUNDAY, AUGUST 6th — 10:30 A. M. and 2 P. M. — CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Indiana.

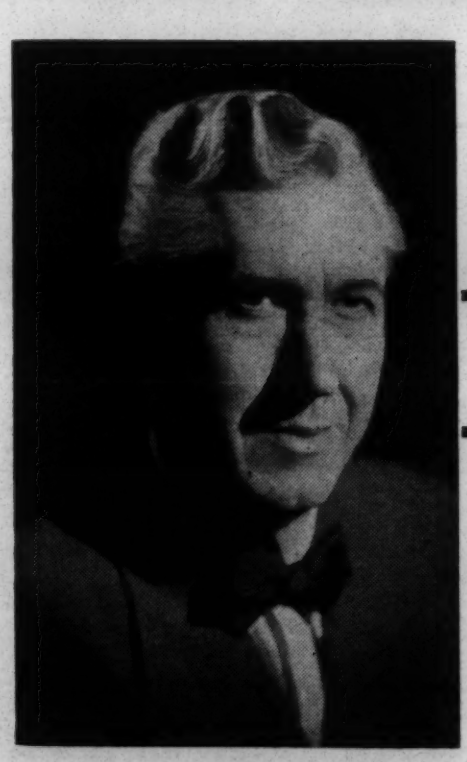
NOTE:—Other than above dates, during June, July and August, Juliette Ewing Pressing will be happy to greet you at the Psychic Observer Book Shop, 10 East Fourth Street, Jamestown, New York.

1950 **59th SEASON** **1950**

LAKE BRADY SPIRITUALIST CAMP ASSOCIATION

Brady Lake Ohio

June 25th to September 3rd



T. C. Russell
"America's Premier Psychic"

Juliette Ewing Pressing — Sunday 2 p. m. July 30th

Services daily, June 25th to September 3rd, featuring: T. C. RUSSELL, Katherine Fidell, Jacque Savage, Henry Paulson, Ralph Whitney, Melvin O. Smith and many other noted lecturers and message bearers.

Sunday afternoon, July 30th—An address by **Juliette Ewing Pressing,** editor of **Psychic Observer,** will be followed by a demonstration of clairvoyance by "America's Premier Psychic," **T. C. Russell.**

For 1950 Programs, write: Della Kingsbury, Brady Lake, Ohio
(X-284)

Della Kingsbury